

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64.

Jackson, Miss., Thursday, October 24, 1946

NEW SERIES—VOLUME 28—NO. 44

Baptist World Congress Is Planned

Hotel, Steamship and Airplane Rates To Be Announced Soon

MEET IN COPENHAGEN, DENMARK, JULY 29--AUGUST 3, 1947

Baptist World Congresses normally take place every five years. The Sixth Congress met at Atlanta, Georgia, in July, 1939; but the war has compelled a three years' postponement, and has also made it impossible to accept either of the invitations offered in Atlanta—one from Rangoon and the other from Budapest. The Danish Baptists have however offered an invitation to Copenhagen in 1947, and this the Executive Committee has gladly accepted. The dates chosen are July 29th to August 3rd (both inclusive).

Preparations Started

Dr. J. H. Rushbrooke, President of the Baptist World Alliance, has just returned to London at the close of a week's visit to Denmark. He reports a splendid start with the preparations. Since the Danish Baptists are not a

numerous body, they have decided that the entire Executive Committee of their Union shall be the Congress Committee, and have appointed special groups with the addition of leading laymen and women to deal with hospitality, transportation, publicity, arrangement of halls, finance, and other necessary details. The joint secretaries are the President of the Union, the Rev. Johannes Norgaard of Tollose, and Dr. Bredahl Peterson of Copenhagen, on the latter of whom the main burden of the work will rest but whose capacity and energy appear boundless.

While in Copenhagen Dr. Rushbrooke visited the Prime Minister, Mr. Knud Kristensen, the Mayor of the city, Mr. H. P. Sorensen, and the Bishop of Copenhagen, Dr. H. Fuglsang Damgaard, from all of whom he had a most cordial reception. Each of the three has promised to deliver an address of welcome at the opening session of the Congress, which will be held in the City Hall.

Hotels Guarantee Rooms

The Hotels Association in Copenhagen (Continued on Page Two)

—BR—

BAPTIST LEADERS DISCUSS PLACE OF RADIO

Addressing a large group of keenly interested Baptist leaders representing seventeen states of the Southern Baptist Convention on "FM and Religious Broadcasting," at Ridgcrest during Radio Week, August 22-28, Commissioner C. J. Durr of the Federal Communications Commission of Washington, D. C., after stating that the FM station has such tremendous advantages as to inevitably give it a large place in the broadcasting picture in our national life in the not distant future, declared, "There are three important roles which religious organizations may play in this field. They may become licensees and operate their own stations. They may encourage the establishment of stations by others who are motivated by a spirit of public service, or they may use the facilities of established stations for presenting their own messages."

After informing the group of how one may become a broadcaster, the Washington leader laid great emphasis on the necessity of successful programming if a station is to succeed or if a religious group hopes to succeed in the field of broadcasting, stating that, "A radio station without good

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DR. I. E. ROUSE

Dr. Rouse To Head Miss. Woman's College

Dr. I. E. Rouse, pastor of the Fifth Avenue Baptist Church in Hattiesburg for the past five years, has accepted the offer of the Board of Trustees and will become the new president of Mississippi Women's College.

G. M. McWilliams, Hattiesburg, president of the board, said that present plans call for the reopening of the four-year college for girls in the fall of 1947.

Mississippi Woman's College was established by the Mississippi Baptist Convention Board in 1912, and under the presidency of the late Dr. J. L. Johnson and later with Dr. W. E. Holcomb at the head the school

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STATE CONVENTION SPEAKERS



REV. L. W. MARTIN



DR. DUKE K. McCALL

State Convention Meets Nov. 12-14 J. Reese Rogers To Preach Convention Sermon

Martin, McCall, Price, Marshall, Lee, Holloway, And Leavell Are Visiting Speakers

The 1946 session of the Mississippi Baptist Convention will be held in the First Baptist church of Jackson November 12-14. Among the noted out-of-state speakers scheduled to appear on the program are: Rev. L. W. Martin of the Home Mission Board, Dr. Duke K. McCall, Secretary of the Executive Committee of the Southern Baptist Convention, Dr. J. M. Price of the Southwestern Seminary, Dr. J. W. Marshall of the Foreign Mission Board, Dr. R. G. Lee, pastor of Bellevue Baptist Church, Memphis, Tennessee and Rev. T. T. Holloway representing the American Bible Society.

Dr. Lee is scheduled to speak at 8:30 on Wednesday evening November 13 on "The Menace of Mediocrity." Many who have heard Dr. Lee speak on this subject rate it along with his famous sermon "Payday Someday" which has been delivered more than 200 times.

The Tuesday afternoon session will be featured by the address of Dr. Norman W. Cox and the annual sermon delivered by Rev. J. Reese Rogers. Dr. Cox is pastor of the First church, Meridian and Rev. Mr. Rogers is pastor of Salem church in Covington county, one of the leading rural churches of Mississippi.

At the Wednesday evening session, Dr. D. A. McCall, Executive Secretary of the Baptist Convention Board will make a report on State Missions. Following his report, Dr. W. A. Hewitt will report on Home Missions and Rev. L. W. Martin will present the work of the Home Mission Board.

The Wednesday morning session will

be featured by the election of officers and reports on Social Service and Christian Education in Mississippi.

The Wednesday afternoon session will hear addresses by Dr. Duke K. McCall on "The Cooperative Program" and by Dr. J. M. Price on "Theological Education". The following (Continued on Page Two)

—BR—

The Washington Review

By Larston D. Farrar

ACT ON BUSINESS

Religious News Service Correspondent

Baptists and Seventh-day Adventists are working hand-in-glove to influence the U.S. Supreme Court to rule against the state of New Jersey in a case involving the right of boards of education to pay for the transportation of pupils to parochial and other non-profit schools.

The court's ruling will come in the next session in a review of a case instigated by Arch E. Everson, executive director of the New Jersey Taxpayers' Association. Acting as an individual, Everson is contesting payments totaling \$357 by the Ewing Township (N.J.) Board of Education for transportation of pupils to parochial schools in Trenton.

Everson maintains that the arrangement amounts to public support of religious establishments and the use of tax money for private purposes. The law under which the payments were made requires boards of education to provide free transportation for students in the schools where

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Make A Liberal Offering To State Missions Now!

BAPTIST LEADERS DISCUSS PLACE OF RADIO (Continued from Page One)

programs would be of little value to you or your community. . . The best assurance of the success of your venture is careful study and preparation before you embark on it."

The Honorable J. Leonard Reinsch, Radio Adviser to President Truman, speaking on "Radio in the Future," emphasized good programing as the key to success in religious broadcasting, stating, "If you happen to have an off Sunday and the sermon is not as good as usual; if the best singer in your choir is sick and the choir doesn't sound too good, no one leaves the church."

All too quickly, however, you can lose your radio listeners to another station or they will turn off the radio set. . . Religious broadcasting presents a tremendous opportunity, but it is a challenge to your finest talents. . . When you put your religious broadcast on the air you are in competition with other programs on the air at the same time. A poorly prepared message . . . poor singing . . . will soon cost you listeners."

Thus, these two outstanding leaders in the field of radio simply said to Southern Baptists that the most important thing for us to consider in relation to a greatly enlarged program of religious broadcasting is the matter of good programs.

Discussing the subject, "Evangelizing the World Via Shortwave," Dr. W. F. Powell, Pastor of the First Baptist Church of Nashville, Tennessee, earnestly urged that Baptists explore the possibility of the preaching of the gospel to the whole world by way of shortwave as early as possible. In response to Dr. Powell's message the conference group requested the Radio Committee to arrange a conference between three members of the Foreign Executive Committee and three members of the Radio Committee, to study the practicability of such international broadcasting. The first meeting of this joint conference will be held in the near future.

BAPTIST WORLD CONGRESS IS PLANNED (Continued from Page One)

hagen has guaranteed two thousand hotel rooms for registered members of the Congress from abroad, and will hold these until a few weeks before the opening day. Private hospitality will care for as many more.

Dr. Rushbrooke was also able to confer with representatives of the Danish press and of international news agencies, as well as with the British Charge d'Affaires and the American Minister in Copenhagen, and found everywhere warm and sympathetic interest in the Congress.

The Danish Baptists express a strong hope that there may be not only a large attendance at the Congress but especially that young Baptists will come in considerable numbers, and that these will remain for a few days of informal fellowship and conference after the close of the Alliance assembly. They are eager that the youth conference may be centered in Tollose, where the seminary and the Danish Baptist High School are located.

Hotel rates in Copenhagen, steamship and airplane rates and dates of sailings and flights will be announced soon.

THE WASHINGTON REVIEW (Continued from Page One)

similar services are given for public school children.

E. Hilton Jackson, chairman of the Joint Conference Committee on Public Relations of the Baptists, is preparing a brief which he will submit to the Supreme Court. The Seventh-Day Adventists likewise have retained lawyers to fight the case. Both denominations want the Supreme Court to rule in favor of the taxpayer.

CHURCH BUILDING PROSPECTS

Churchmen who have been petitioning the White House with requests to lift the ban on church construction are hoping for some relief from the so-called ban on non-essential building.

The President has been referring all of his mail on this subject to the Civilian Production Administration, which is beginning to wonder if some relaxation of the "stop construction" order would not be in order.

Housing Expediter Wilson W. Wyatt, who now has most of the priorities power, also has been noting the number of letters from churchmen.

There is a growing feeling in some quarters here that a relaxation may come around January 1, but not sooner. It's believed in informed quarters that the emergency housing program will be over the hump by then and that the building materials situation will ease sufficiently to permit the resumption of some new church construction.

Everyone who is familiar with the situation concedes that when and if bans on construction are taken off, the nation will witness one of the greatest church-building booms in history.

PASTOR'S WIFE WINNER PROTEST CANCELLATION

In the recent Capitol Street Art Show in Jackson conducted by the Mississippi Art Association, Mrs. L. R. Alford, wife of the pastor at Mt. Olive won first place in the ceramic group. Her winning piece was entitled "Mary's Well-Nazareth." By coincidence this piece was placed in the Baptist Book Store window for exhibition.

Mrs. Alford is the former Grace Bass of Columbia. Other awards she has received are the Loving Cup from the Mississippi Art Association for Soap Sculpture and Proctor and Gamble's national award of \$150.

Karl Wolfe of this city and formerly of Columbia was Mrs. Alford's teacher. She also studied at the Chicago Art Institute. While studying in the New Orleans Seminary, she continued her art study from Angela Gregory, instructor in ceramics at Sophie Newcomb. Mrs. Alford worked with Dr. A. E. Tibbs in helping establish the Art Department in the Seminary.

EVERY MISSISSIPPI BAPTIST AND EVERY MISSISSIPPI BAPTIST CHURCH SHOULD MAKE A LIBERAL OFFERING TO STATE MISSIONS RIGHT NOW!

Circulation This Week 54,910
A Gain Of 295 Since Last Week
Only 90 Needed To Reach The 55,000 Mark

Baptist Foundation Services Named

The Mississippi Baptist Foundation, created chartered and initiated less than three years ago seeks nothing for itself save to be of service to Mississippi Baptists and the institutions fostered by the Convention. The Foundation offers a fine investment opportunity to individuals, and presents a strong challenge to churches and organized groups.

Individuals may use the services of the Foundation in the following ways:

First: Gifts with no limitation other than the designation of where the interest is to go.

Second: Annuities that guarantee an agreed income for the life of the donor and after his death all income from his annuity will be paid to the Baptist cause previously designated by him.

Third: Wills that are Christian.

Fourth: Memorials for some loved one with only the interest to go for a specific purpose.

Fifth: Insurance policies with the Foundation as beneficiary.

Churches may designate gifts to

the Foundation with the income to be paid to one or all of our Baptist agencies. Churches may make definite budget allocations to the Foundation.

Statement of condition as of September 30, 1946.

RESOURCES	
U.S. Government Bonds	\$420,367.60
Other Bonds	5,000.00
Mortgage Loans	20,728.89
Stocks	15,873.27
Insurance Policies	15,000.00
Annuities	449.65
Cash for Investment	11,610.76
Cash Invested	4,100.00
Cash on Hand	1,099.59
Furniture and Fixtures	667.43
Automobile	1,026.00
	\$495,923.19

LIABILITIES	
General Endowments	\$404,615.98
Annuities	39,900.00
Memorials	38,739.50
Building Fund	3,397.03
Profit and Loss	3,071.09
Scholarship	1,000.00
Reserves	5,199.59
	\$495,923.19

RECOMMENDATIONS

That each pastor be requested to devote at least one service during 1947 to the presentation and explanation of the work of the Foundation.

That the Board of Trustees of Baptist institutions be requested to give consideration to the matter of placing a definite part of the allotment that the Convention gives to each institution each year with the Mississippi Baptist Foundation as endowment for that institution.

In these days when money is plentiful it would be a good idea for us to lay by in store against an uncertain future. Where building and expansion programs are well advanced, the Foundation Trustees feel that one-half the annual Convention support to each institution might best serve that institution as an endowment.

DR. ROUSE TO HEAD MISS. WOMAN'S COLLEGE (Continued from Page One)

gained the reputation of being one of the finest girls schools. Just before the war, however, the school was closed temporarily. Plans to reopen the school are now meeting with enthusiasm over the state.

Dr. Rouse, the new president, is a native of Poplarville, a graduate of Pearl River Agricultural High School, Mississippi College, and the Southern Baptist Theological Seminary, Louisville, Ky. Dr. Rouse is a former member of the Mississippi House of Representatives from Pearl River County, and he served in the Navy during the first World War. He has served churches as pastor in both Kentucky and Mississippi.

Derma Loses Pastor

Rev. J. B. Dorroh has resigned as pastor of the Derma church to take full time work at Slate Springs. The Derma church deeply regrets his resignation. The membership was greatly revived during his service as pastor for two years. The good wishes of the whole community follow Rev. Dorroh and his fine family. He stressed in his leadership of the church the entire missionary program of the Lord, in every phase.

The resignation is to become effective November 1.

Mississippi Baptists--Your Secretary Says: "Love Never Fails," 1 Cor. 13:8

"We preach Christ Crucified." 1 Corinthians 1:23.

**STATE MISSIONS--THE ELDER BROTHER
TO ALL THE WORK OF CHRIST
BY D. A. McCALL, Executive Secretary
Address Delivered to the
MISSISSIPPI BAPTIST CONVENTION
November 1945
First Baptist Church, Jackson Mississippi**

We have Mother's Day and Father's Day bringing sweet memories! For many years some of our churches have observed Children's Day! These mean life, love, laughter and song! We can think of many other days that would refresh us. Why not have a day for sisters? Why not have a day for brothers? Many of us have been largely helped by brothers. In Old Testament days the elder brother's heritage and place was a choice one. Through the years, over and over, he was a tower of strength to family life. Today, some of us know the blessing which comes from having an elder brother.

The elder brother has always borne heavy responsibility.

We see many analogies between the elder brother and State Missions. What the elder brother of the highest type is to the family, State Missions is to the various causes of our Baptist family.

The elder brother frequently helps care for aged parents. State Missions fits perfectly into this analogy as it helps care for the aged veterans of the Cross through the Ministers' Retirement Plan.

Frequently, the elder brother helps make choices regarding a home for the family. State Missions provides the Baptist Building—a lovely and adequate home, as a headquarters building for our Mississippi Baptist work.

The elder brother of the right type sets high standards in Christian living and Christian service for the entire membership of the family. He is frequently called upon to help teach and train younger members of the family.

State Missions is the outstanding teaching and training agency beyond the local church within our State in the task of developing and strengthening kingdom workers. All of our departments in W. M. U., Baptist Training Union, Sunday School, Brotherhood, Music and Baptist Student Union, are supported largely by State Missions. Our Preachers' Mid-Winter Bible School at Clinton, is made possible through State Missions. The teaching and training work with the Negroes, Indians and Chinese within the State, is a large State Mission responsibility. Many tracts, booklets, posters and other materials used in teaching come from State Missions. The Evangelistic Conference and the Stewardship Conferences are altogether supported by State Missions.

A first emphasis sounded out by this elder brother, State Missions, in Mississippi Baptist life, is Evangelism.

State Missions, in pressing evangelism and enlistment, is this year supplementing the salaries of approximately 50 State Mission pastors and helping erect 40 houses of worship. State Missions, this helpful elder brother in Mississippi Baptist life, is offering to supplement the salaries of associational missionaries in 20 associations and 12 of them are already in operation.

State Missions, this elder brother, is offering to help in holding 350 extra revivals in Mississippi this year. Jesus said, "Ye must be born again." Our message is, first of all, and primarily, a matter of regeneration. Let others preach reformation. Jesus will not allow some things in the Parlor Heart where He stays. He would banish from the heart unbelief, covetousness, hate, drink, lust, lying, profanity, Sabbath desecration, gossip, et cetera.

If the elder brother prospers and is strong, the whole family is helped. If the elder brother is weak and untrustworthy, the entire family life suffers.

If we would help all the causes of Christ found in our Baptist life, let us "go strong on State Missions." We do not hesitate to say that we will fail proportionately in every other phase of our denominational life if State Mission funds are insecure.

Jesus knows best, and He said, "Begin at Jerusalem and continue through all Judea . . . to Samaria, to the uttermost part of the earth." (Acts 1:8)

Baptists too long have shut their eyes to needs around them. For instance, we are told authentically, that there are 700,000 unsaved people above ten years of age around us in Mississippi. They are lost! They are without Christ! They are going to hell unless reached for Christ! Do we care? Many churches have been weak. Many churches are weak. Many Christians are "piddling at other things." The work of State Missions has been neglected. Too long have we detoured around the "Judea" of Jesus in Acts 1:8. Consequently, we are told, after a survey, that 81% of our boys and girls between the ages of five and seventeen years in Mississippi belong to Nobody's Sunday School. What is the matter with us? What are we doing, anyhow? For what were we saved? What will we do about it now?

Jesus has a way out, and we will walk in His way, or we will pass out.

While being helpful to others the Elder Brother carries on in his own busy successful life and happy home.

Likewise, while helping others State Missions conducts a vigorous work for Christ peculiar to itself.

II

We Take To The Air!

In our work we have been traveling mostly by auto 35,000 - 45,000 miles per year. Auto travel is here to stay. As long as Mr. John D. Davis is connected with the Convention Board and in his present vocation, it is not likely that the Executive Secretary will be without auto service — a good Mercury and a good Chevrolet have been giving good service.

We make many long, hard, quick trips in response to the calls of the brethren. The week of this writing on Tuesday we flew up into Prentiss County. The brethren urged us to come. On Wednesday we were away down

in Lawrence Association—via auto. On Thursday we were away up in Itawamba Association via plane. On Friday morning we were in the State Music Convention and drove up to Leflore Association in the afternoon. We duplicate that schedule a good many times each year.

For some time we have been studying plane travel. We find it safe, economical, and a tremendous time saver. Week before last we had one open day for a trip to the Coast to attend to three State Mission matters. We flew down in the morning, spending almost four hours attending to these matters, and returned to the office at 2 p. m., for a half day's work.

On Monday, October 7th, we purchased a plane, an Aeronca, and on Tuesday flew to Baldwin for the Prentiss County Association meeting. On Thursday we flew to Fulton for the Itawamba Association. On the way back we took it off the ground at Pickens, after servicing it, and flew it to Jackson. It may be landed in any level, clear, 1500 foot or less cow pasture.

Not over a dozen pastors are leading their churches to put a small sum into the purchase price, and we pay the balance out of our earnings. It is NOT being purchased with one penny of MISSION Money!

We have never spared self when the work of Christ was at stake! Thousands of Mississippi Baptists know that! We take this forward step only as a help in His work!

We are greatly indebted to Johnnie Cleveland's Air Service for invaluable aid in flying the ship!

We might say that we have been thinking each year the demands on our time would fall off. Instead, they increase. We have NOW many engagements, more than ever, through the first week of August, 1947, and others developing! Let them come! It is the King's Business!

III

To be well born is worthwhile. Do you know where State Missions originated? In Acts 1:8 Jesus said as His last words, "But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth." Judean Missions by name, synonymous with State Missions, was born as indicated in the following words, "Now when Jesus was born in Bethlehem of Judea." Matthew 2:1. To be born with Jesus is worthwhile indeed. And Judean Missions had that sort of a beginning. We are now coming to the climax of a great State Mission season. Every Mississippi Baptist and every Mississippi church should make a generous offering to Judean or State Missions.

IV

If you want to see a church that is really alive and working, among others, visit the Crystal Springs Baptist Church with Joe T. Odle, pastor. Brother and Mrs. Odle are giving a great leadership to a great people. The congregation filled the house at each service, and there were four by letter. Incidentally, there were ten last Sunday. We enjoyed a fellowship and refreshment period in the home of Mr. Robinson and family.

In the afternoon and for dinner on the ground, we went out to County Line Baptist Church for a dedicatory service. The building is simply beautiful. Pastor and Mrs. L. C. Hoff have led in a fine work here. The congregation overflowed the house. If you want to see a beautiful rural house of worship, drop by and take a look at County Line.

The following Tuesday we flew to Baldwin for a meeting of the Prentiss County Association, Mount Olive Church. We found the people in the finest sort of spirit. Missionary John Laney, Pastors Basden, Rinehart, Edwards, Sansing, and others are leading the people forward in a constructive work. The dinner on the ground was very enjoyable.

Wednesday, we drove down to Lawrence Association meeting at Jayess. Immediately after a fine dinner on the ground, the brethren gave us ample time to present the work. Pastors and people are happy in that work.

Thursday, we flew up to Itawamba Association meeting at Salem Church. Again the pastors and people gave us a royal welcome in the work. The local church entertained in a great way at the noon hour.

Friday, we saw another dream come true in the holding of the first Mississippi Baptist Music Convention, Rev. Luther Harrison, Music Secretary. Brother Harrison is rendering an outstanding service in this field. It will grow. We had the privilege of bringing a brief message.

In the afternoon we drove up to Leflore Association meeting in the lovely house of worship at Sidon. Here again they graciously listened to the story of the progress of the work of Christ in Mississippi Baptist life.

Saturday, we spent in the office.

Sunday, we were in two fine services with the Louin Baptist Church enjoying the fellowship and refreshment of the R. E. Gardner home in the afternoon. We drove over to another fine community where the Ted Baptist Church is located. Brethren through here have stood by the work of Christ through the years. Brother Gardner, Dr. Land, and others are real heroes of the faith.

Yalobusha County Baptist Association minutes, nicely done, were the first to reach the office for 1946. The Panola Association minutes, also very nicely done, were the second. All others might be printed reaching this office early and thus greatly facilitating the work.

V

Attention—Pastors and Treasurers

We remind you that the books of the Mississippi Baptist Convention Board close on October 31. By that we mean they close for the present convention year. All persons handling monies for churches and desirous of having these monies appear in the printed receipts for the current Convention year should see that the monies reach this office not later than October 31. You will

(Continued on Page Fourteen)

The Baptist Record

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The Associated Church Press
The Mississippi Press Association
We do not use unsigned communications.

Shut-Ins Enjoy Paper

A letter received recently brings joy to the Editor. Below we share it with our readers:

"We are two old people and are glad to get the Baptist Record each week. I'm a cripple and suffer all the time. I don't ever get to go to church. As I read the Record, I almost feel like I'm in the church. My prayer is that our church will soon put it in the budget. Deep down in my heart I'm happy for the many blessings that come my way—Mrs. J. M. Black."

—BR—

We Like It, Too

From many sources we have received favorable comments on the picture which appeared on the front of The Baptist Record last week. In this drawing the artist caught the spirit of Mississippi Baptists' great State Mission program, serving all ages and types of people, church-centered and state-wide in scope. The talented artist is Charles Dean. He is one of the finest laymen in this section, son of Mr. and Mrs. C. H. Dean of Canton. He is a valuable member of First Baptist Church in Jackson.

It is always encouraging to see a young artist with talent dedicated to the promoting of the Kingdom of the One Who gave his skill.

—BR—

That All May Know

Not only in recent months, but through the years we have heard adults and young people make statements that caused us to know they did not know what they as Baptists believed. Without the knowledge of the principles of our faith, how could these people have convictions about these principles?

If these were just the scattered few, we would have little cause for concern, for someone would help to indoctrinate them when they got off the course. But with only the few having convictions

and the majority looking at them askance, then we believe it behooves Baptists to look closely at the principles of our faith. They have been stated simply, clearly and in no uncertain terms. Children who are Christians and members of our Sunday Schools and Training Unions can understand the statement as prepared by Dr. Ellis A. Fuller and his committee and printed in this issue of The Record. Dr. Fuller read this report which was prepared for the Centennial session of the Convention scheduled for 1945, but not held until 1946.

It would be well for Sunday School teachers, Training Union directors or presidents, leaders of missionary organizations and deacons to study these principles individually and then to bring them to each organization for group study and discussion.

It would be hard for individuals to be drawn away by every wind of doctrine or to become saturated with the spirit of unionism if these principles became a part of the warp and woof of our beings.

We have principles that have stood the test of the ages and in these days of unrest, let us study them afresh, so that we may not be ashamed or ignorant of the faith of our fathers, which has come down to us for proclamation to the whole world.

—BR—

Look In The Bottle

The clipping reproduced below appeared in a recent Jackson news article:

W. I. Roberts, who resides on the Pocahontas Road, yesterday was reported recovering from gunshot wounds in the leg he received early Sunday morning in an altercation.

Sheriff's Deputy J. T. Naugher, investigating the shooting, said Roberts was shot at Tiny's Barn, a night spot dancing hall about a mile north of Jackson on the Pocahontas Road.

Naugher said he had not completed his investigation late Monday but was making an effort to get to the bottom of the disturbance at the night spot.

If the officers would not think we are facetious we would politely suggest that they LOOK IN THE BOTTOM OF THE BOTTLE and they will doubtless FIND THE BOTTOM of the disturbance.

In passing we will ask this question: How often do we read in news articles the most amazing lawless deeds reported as if they were natural happenings—and never a word about the fact that the one who committed the deed was drunk—or drinking heavily. We feel that the officers can do a public service by telling it when the ones arrested were under the influence of alcohol.

An Unending War

BY ERWIN L. McDONALD

The war with the Axis powers has been officially over these many months, but the war against evil continues. The manufacture and consumption of alcoholic drinks continue to be two of the darkest clouds on America's horizon. Significant of the trend of the times was the official announcement by a high government official, immediately after the end of hostilities in Europe, of a "liquor holiday" during which period whiskey and other intoxicants might be manufactured.

The prominence of beer, whiskey, and wine in multiplied thousands of "celebrating" crowds over the land as our nation observed the end of war served to magnify the seriousness of the situation on the home front. Despite laws to the contrary, drinking is a common occurrence on buses, trains, and along public thoroughfares.

The use of grains, potatoes, and other food materials for the manufacture of intoxicants in times like these, when millions of people are starving, is a most hideous sin itself.

The liquor industry, now one of the richest, best organized, and most powerful combinations to be found, continues to spend millions of dollars in a systematic campaign to increase the number of drinkers. Attractive liquor advertisements appear regularly in the secular press, and the radio brings the blare of the beer promoter to the most pious firesides.

But all is not dark. The forces of righteousness, through the exercise of their rights at the polls, are slowly but surely removing liquor from its place as a legal, respectable business. Arguments for legal liquor on the grounds that "people are going to drink anyhow" and that taxes from liquor bring a great revenue for schools, hospitals, and other worthwhile enterprises, are not convincing to straight-thinking Christians.

It is true in the battle against booze that the price of real and lasting victory is eternal vigilance. The liquor forces are leaving no stones unturned to keep their grip on the nation. But through the power of Christ to change the hearts and desires of individuals we can have victory. Let Baptists, born from above, have no part in the making, selling, or drinking of liquor. The statement of a nationally known news magazine notwithstanding, one cannot be "a devout Baptist" and "drink bourbon."

But let us do more than leave liquor alone. Let us fight it as we would any other curse that threatens to wreck and ruin our homes and our nation.

Selected Editorial

Church Publicity

Editor J. O. Emmerich of the McComb Enterprise Journal addressed the students and faculty of Emory University, Atlanta, Ga., recently on the importance of Church publicity that is both interesting and readable. Editor Edgar Harris of the West Point Times Leader commented:

"Church news is important, but it must be interestingly written and the pastor who can prepare good newspaper copy has a tremendous force at his command. Busy editors do not have time to rewrite news, and to thus make it conform to the style of the paper—and items in which personal opinions are expressed cannot be used without revision. Pastors should pay as much attention to their publicity matter as they do to their sermons. Most city churches now have capable reporters, and many of them are using display advertising to stress the importance of church attendance. The church is the most important thing in any community, to influence the rising generation, and to raise the standards of citizenship on which everything must rest."

That was truly well said. Working together, the pulpits and the press of the nation can mould a worthy people. They need each other and the people need both.—The Summit Sun

—BR—

Duke McCall Leads In Good Meeting At 1st Church, Meridian

Dr. Duke K. McCall, Executive Secretary of the Executive Committee of the Southern Baptist Convention, was the preacher in a great meeting in the First Church, Meridian, October 6-13.

Dr. McCall was born in Meridian and spent his early childhood there. Many of the members remember his father and mother with affectionate regard.

According to Dr. Norman W. Cox, pastor, his preaching was great. Good congregations heard him daily. There were 36 additions to the church during the series of meetings and 20 of them were for baptism.

—BR—

Marion Co. WMU Meets Oct. 30

Attention! All Baptist women of Marion Association are urged to attend an institute which will be held at Bunker Hill Oct. 30, beginning at 10 o'clock a. m., and closing about 2:30 o'clock p. m. We are expecting our District Chairman, Mrs. I. L. Tolar, to be with us. Come, whether you already have an organization or not. You will receive both information and inspiration.

Bring your sandwiches.
MRS. MARK LOWRY,
Associational Superintendent.

DOROTHY PAGE

CHAPTER IV

Getting Into Deep Water

"Here is another passage about baptism," said Dorothy, "in Luke 12:50: 'I have a baptism to be baptized with, and how am I straitened till it be accomplished?'"

"But hold on, Miss Dorothy," said Sterling. "Why should we be spending so much discussion simply on the question as to the quantity of water in baptism? It seems a waste of effort. There are far more important doctrines than this."

"It is not simply the quantity of water we are considering, Mr. Sterling. We are trying to find out how baptism is performed. Surely we ought to try to get it right."

"That's good logic," said the father. "Get one point settled before you proceed to another."

"All right," said Sterling with a smile, "I'm all attention. Read that passage again, Miss Dorothy."

She read: "I have a baptism to be baptized with and how am I straitened till it be accomplished?"

"Who is that talking?" asked Mr. page.

"It is Christ," said Sterling, "and he is talking about his coming sufferings which were to end in his death."

"And what is it he says about his sufferings? Read it again, daughter."

She read it once more.

"You say, Sterling, that Christ here speaks of his future sufferings and said he was to be baptized in them?"

"No, he does not say he will be baptized 'in' them, but 'with' them, thus showing that he was not to be immersed but sprinkled."

"You mean, then," said Dorothy, "that Christ said he was to be sprinkled with his sufferings?"

"Yes."

"But is it not far more impressive to think of Christ being immersed in his terrible sufferings than simply of his having a few drops of suffering sprinkled on him?"

"Certainly," said Mr. Page; "we often speak of people being plunged, overwhelmed, in sorrow or suffering, and that is nothing but an immersion."

"But," said Sterling, "if he had meant immersion, why did he not say he had a baptism that he had to be baptized 'in'? But no; he said he had a baptism to be baptized 'with'."

"I don't think it makes any difference whether you use the word 'in' or 'with,'" said Dorothy. "When a person is immersed he is baptized 'with' water as well as 'in' water, and when Christ said he had a baptism to be baptized with—and Mr. Sterling says he referred to his sufferings—why, it is far more natural to think he had in mind an immersion, an overwhelming, rather than a mere sprinkling."

"Have you any more passages, daughter?"

After some examination she answered: "Here is a strange passage, Romans 6:4: 'Therefore we are buried with him by baptism into death, that like as Christ was raised up from the dead by the glory of the Father even so we also should walk in newness of life.'"

"Isn't that a wonderful passage?" exclaimed Dorothy; "buried with him by baptism? That looks like immersion."

"That verse seems to be against you, Sterling," remarked Mr. Page.

"Not at all. Christ is not talking here about water baptism."

"What is that?" asked Mr. Page quickly; "not talking about water baptism? Have you got still another kind of baptism?"

"Certainly. The Bible speaks of a baptism of the Spirit. It is mentioned in several places."

"All correct," said Mr. Page, "now proceed with your argument to show that the passage just read about baptism does not mean water baptism."

"Paul here speaks of a spiritual baptism."

"Why do you say that?" asked Dorothy.

The fire of questions seemed to stun Sterling somewhat. He had never had these passages pressed upon him in this fashion, but all his life he had had an open track for his Presbyterian tenets. He continued his explanation of the passage:

"Paul is here writing to people about their conversion and he is trying to show them that if they have been truly converted they must forsake sin. He says here in the verse: 'We who died to sin, how shall we longer live therein?' You see he speaks of dying to sin, and that brings him to the idea of a burial. He wants to show them that when they were converted—if they were really converted—that their conversion was a baptism of the Spirit; that just as Christ died, was buried and rose to a new life, so the converted soul through the work (or the baptism) of the Spirit on him died to his old life and rose to a new life, and therefore such an one must not sin. The passage therefore reads: 'Therefore we are buried with him by baptism into death, that like as Christ was raised from the dead by the glory of the Father, even so we also must walk in newness of life.'"

"Well, now, let me see," said the father. "You say the writer compares the conversion of a soul to a baptism of the Spirit?"

"Yes, he speaks of it as a spiritual experience; not a mere outward reformation, but an inward spiritual experience, and when he says buried with him by baptism he means a baptism of the Spirit."

"Why does he call it a baptism?" asked Dorothy.

"That's the point exactly," said the father. "Sterling says the writer is not talking about a water baptism. Well, I don't see why it may not be a water baptism. It says nothing about a spiritual baptism. But anyhow let it be a spiritual baptism; the important point in this argument is that he calls it a baptism, and note carefully he calls the baptism a burial. No matter whether it is a water or a spiritual baptism that he is talking about, he shows what his idea of a baptism was. It was like a person being buried and being raised again."

"I think, Mr. Sterling," said Dorothy, "that the verse shows that the important thing about baptism is the way it is performed; that it is not water that makes the baptism; that it may be water, or it may be the Spirit, or possibly it may be something else; but that the important thing is the way it is performed. In other words, it must be like a burial and a rising again. It looks to me as if Paul is showing what a wonderful experience a person's conversion is."

"Exactly," said the father, "and I suppose the writer could not express that spiritual change in conversion

29 Baptized At Harperville



At the request of the Harperville church, Pastor D. A. Hogan was the evangelist at their recent revival. The results were outstanding, with 29 for baptism and seven by letter. The spirit of the revival was fine and the church was blessed. Pastor Hogan and his family are finding a cordial community and the people of Harperville

appreciate the work they are doing.

The baptizing of the 29 converts was held in Reynolds Lake, near Harperville, and was a most impressive scene. Pastor Hogan served as a chaplain during the recent war. His coming to this field has been characterized by an active ministry in the church.

better than to call it a baptism by the Spirit, and he showed mighty clearly his notion about baptism; to him, it was a burial and a rising again."

"I think there is something more wonderful still about that passage," said Dorothy. "I think you can see two baptisms in the verse, the water baptism and the Spirit baptism. Paul draws a picture of the conversion of a soul. It is a change worked in the soul by the Spirit, and as the Spirit works on the soul the soul dies to his old life and rises to a new life. But that is just like what takes place when the person is baptized in water. He is buried out of sight in the water and then rises again, and the water baptism is an exact picture of the spiritual baptism. Surely Paul must have had the two baptisms in mind when he wrote this."

"It looks mightily that way," said Mr. Page.

"Another thing," said Dorothy, all aglow with her interpretation of the passage, "doesn't this show why Christ commanded baptism? You see, he knew that every true Christian must pass through this spiritual experience at conversion—the baptism of the Spirit—and he decided to give his people an outward ceremony that would be a sign, or picture, of the inward spiritual change that they must have, and so he commanded immersion, as if he would say: 'Here is a picture of what I command of everyone—this burial in the water and rising again; it is the picture of that spiritual change that must occur in everyone that would be my follower'. He commands two things, a spiritual burial and rising and a material burial and rising; two baptisms, one of the Spirit to come first and a baptism of the water to come second as a sign of the first baptism."

"If that is true, Friend Sterling," said the father, "then it would seem a pretty serious thing to change the form of the baptism. If the founder of Christianity commanded these two baptisms, one a picture of the other, then it looks to me mighty risky to

tamper with either of them. Now, if you put sprinkling in the place of immersion you destroy the whole meaning in the work of conversion. The two don't go together at all. You don't have a burial by sprinkling a few drops of dirt on a person. It is not a matter of much water or little water. The important thing is that it be a burial and rising again."

It was a new experience for Sterling. He had begun the discussion with the thought that Dorothy would be delighted with the doctrines of his great church. She had seemed on the point of joining. He was irritated that the conversation had been hung up on the baptismal controversy. Besides, the passages in favor of immersion bewildered him. His religious life had been spent largely among close adherents of Presbyterianism and he had rarely heard his doctrines called in question. Whenever he had heard allusions to the Baptists and their beliefs it was generally accompanied with a smile or a sneer and he had come to regard the dippings of the Baptists as a joke. The passages which they had just considered unveiled New Testament baptism before him in a new light, and while he could not believe that immersion was Bible baptism, yet he felt that he could never as formerly treat immersion in a joking manner.

The discussion was becoming exciting for him. He saw that the battle was on. As he thought of Dorothy drifting away from his faith and his church he had a sinking of heart, and yet he also felt that if he could not win her by the truth to his position he would not win her in any other way. Consequently he warmed to the fray.

He had promised to join the family circle on the next evening and resume the discussion. His work kept him closely confined at his office during the morning. He hurried home for a tennis game in the afternoon, and promptly that evening he appeared in the library at the Page's ready for the contest.

(Continued next week)

Woman's Missionary Union

President—Mrs. Wilma B. Sledge, Jackson; Exec. Sec'y—Miss Edwina Robinson

ROYAL AMBASSADOR FOCUS WEEK

November 10th-16th are red letter days for Royal Ambassadors throughout the southland. Those days offer special opportunities to be of help to the young manhood of our state. Mississippi progresses in proportion to the progress of her youth. Let us fill this second week in November with activities which will cause our boys to advance even as Jesus advanced—"in wisdom and stature, and in favor with God and man".

Some suggested activities for this week when the Royal Ambassadors are in the focus of attention:

Things to be done **FOR** the R. A.'s: (by the fostering organization, the Brotherhood, or the Church itself.)

1. Do away with "Lifeless" Ambassadors—give every fellow a chance to live more abundantly through the experiences of others. "An Ambassador Life for every Royal Ambassador!" might well be the slogan. Encourage the father to subscribe for his son, the fostering organization to pay one-half (50 cents) on each subscription, or the church to include this item in its budget. Order from Magazine Dept., 1111 Comer Building, Birmingham, Ala.—\$1 for a year.

2. Plan a Father-Son or a Brotherhood-Ambassador banquet during this week. Make it an occasion of closer fellowship and helpfulness between these groups.

3. Present your Chapter with a Royal Ambassador flag—3 x 5, Royal Blue, Yellow and White, R.A. Insignia, \$5. Order from R.A. Dept., Birmingham. (The flag is advertised on back of October issue of Ambassador Life, along with other helpful suggestions for Focus Week.)

4. Provide refreshments for all-day mission study, and help plan for this study by securing teachers or helping with the teaching.

5. Make it a definite object of prayer to remember the work carried on through Royal Ambassador Chapters, and pray that this year may be a great one for the King of Kings. Pray also that God will soon lead to the selection of an R.A. Secretary for our state. How we need one! Pray earnestly during this special R.A. week, and continue to pray until such a person is found.

Things to be done **BY** the R.A.'s: (majoring on the ideals as represented by the five points on the crown)

1. Bible Study—Plan a Bible baseball game for one afternoon after school. A period of Bible study and review could precede the game, dwelling on missionary passages in the Bible. Have a long list of questions prepared and carry on as in a regular game of baseball, the questions being the substitute for the ball—pitcher asks questions, batter answers, umpire judges, bases made by correct answer to question, etc. For the two teams, create interest by having Jr. R.A. versus Int. R.A., or fathers versus sons.

2. Mission Study—Study the latest Mission Study book, the one prepared for the Foreign Mission Season of Prayer. Possibly on Saturday, plan an all-day, or half-day, study which will include both groups of boys.

"Carved on Our Hearts", Intermediates

"This is My Father's World", Juniors

3. Prayer—Jesus prayed, and "Men ought always to pray". Set aside a prayer time and compile a prayer calendar just for Focus Week. On the calendar, list the missionaries for the day, special, local and state objects, and some boys Royal Ambassador age in other countries. Here are two foreign Chapters which you might like to include on your calendar:

Mr. David Vila, care of Rev. Samuel Vila, Galvani 113, Tarrassa, Spain; Mr. Silvio A. Perez, AJA, Marti No. 71, Guanajay, Prov. Pinar Del Rio, Cuba.

As an outgrowth of this, letters might be written to one of these missionaries or boys for whom there has been prayer.

4. Stewardship—Why not an informal fellowship hour, friends included, at a leader's home or at the church? After preaching Sunday night, or on Friday night, the group could gather for singing, fellowship, and informal discussion on the different phases of stewardship. A wise leader could make such a discussion very valuable in helping boys and girls form practical and scriptural ideas about stewardship in its larger sense.

5. Service—During this special week, encourage each boy to participate in knightly deeds, even over and above that directed by the Knightly Deeds Embassy. While attention is being focused on them, they in turn must concentrate on doing something for others, else the spotlight of attention might blind and blight and harm.

Plan an afternoon when clothing is collected for over-seas boxes: felt hats, shoes, ties, wearable suits, and other things. Have the boys come together and help pack these boxes, under the direction of someone who has previously gathered necessary information from the Post Office about the shipping of these materials.

Perhaps you would like to select one of the following Italian boys to send your box to:

Oscar Ferrando—Corso Dante 12 Int. 2, Chiavari (Genova)—(13 years old).

Giuseppe Salvi, Piazza Firenze 2, Milano—(14 years old).

Angelo Tortorelli, Via 24 Maggio, 8, Reggio Calabria—(15 years old).

Antonio Garbato, Via Garibaldi, 93, Boscoreale, Napoli—(16 years old).

M. Gomeo, Piazza Pellicciari 7, Gravina Bari—(16 years old).

Reserve some of your films to take snap-shots of Focus Week activities. This word has come from your Southwide Secretary, Iveloy Bishop, "We can use more good pictures of local chapters and chapter activities, but we need them good and clear because we do want to keep our magazine up to par. Encourage your chapters to send in pictures and at the same time urge them to send good clear pictures, showing action, not straight rows of R.A.'s. We will appreciate it." So take some extra fine pictures of Focus Week in Miss., and we'll hope to see some of them honoring our state in Ambassador Life one of these days!

A successful Focus Week to every chapter in Mississippi! Will you do your part?



DR. J. L. BOYD

DR. J. L. BOYD RETIRES FROM ACTIVE PASTORATE

Dr. J. L. Boyd who retired from the active pastorate on September 1. Plans to reside at Clinton pursuing his work with the Mississippi Baptist Historical Collection, working in the library, completing the Historical Collection and writing.

Dr. Boyd has served as pastor of such churches as Coldwater, Gallilee at Gloster, First Avenue at Meridian, and New Ireland. He was a chaplain in World War I, serving overseas, in France. He was for two sessions, president of Clarke College. Mrs. Boyd, who was Miss Clara Reeves of McComb, has served as a fine helper in all the work done by her husband.

A son of this couple, Jesse L. Boyd, Jr., is pastor at Shuqualak church, where he has recently been called. He has completed his resident work at the Seminary in New Orleans for the Th.D. degree. One other child, Miss Katherine Boyd, is head of the department of Speech at Hardin-Simmons University at Abilene, Texas. She recently earned her Ph.D. degree at Columbia University in New York.

Dr. Boyd is happy in the record of his ministry and looks forward to serving in any way possible after his retirement from the active pastorate.

—BR—

Baptist Reports Limited Religious Freedom In Latin America

RICHMOND, Va., —(RNS)— Religious liberty, or the right to worship and propagate one's religious convictions, is constitutionally guaranteed by most Latin American countries but is actually granted in "only varying degrees," Dr. Everett Gill, Jr., a member of the foreign mission board of the Southern Baptist Convention, declared here on his return from a 14-month survey of conditions in South America.

Full religious freedom, he asserted, exists in Brazil, Uruguay, Chile, as well as in some other countries. "In those areas where constitutional rights are not upheld," he added, "it is usually due to ecclesiastical pressure."

"While we can preach on the streets in Argentina," said Dr. Gill, "there is much indifference to religion and a great deal of agnosticism." He warned that communists are "taking full advantage of freedom of speech because of the terrible economic con-



State Music Convention

The entire list of Sunday School Hymn Players who were winners in the Hymn Playing contest are: First place, Alma Hodge, Biloxi First Baptist Church; Second place, Carolyn Kennedy, Winona Baptist Church; Third place, Julia Dee Flippin, Silver Creek Baptist Church, McComb; and Fourth place, Margie W. Smith, Hollandale Baptist Church all of whom are Intermediates.

The Junior winners of the Hymn Playing contest were: First place, Ralph Taylor, Carrollton Baptist Church; Second place, Ann Hubbard, Oak Grove Baptist Church, Meridian; Third place, Janis Gay Holcomb, Gulfport Baptist Church.

Brotherhood Quartets

The Brotherhood Quartet Chorus was received in a great way by our Convention. More Quartets are being organized each week. Send us your Quartet and we will send them four books free.

Christmas Music

The Baptist Book Store has a good supply of music for Christmas. In the next week's issue of The Baptist Record we will have a Christmas program that can be used by any church.

Youth Choirs

Do you have a youth choir? Please send us the name of the director in order that we can send them materials and suggestions.

—BR—

MISSISSIPPI CALENDAR OF PRAYER
October 28—Mrs. W. T. Brown, Associational W. M. U. Superintendent, Lee County, District 4.

October 29—Alex Taylor, Trustee, Property, Clarke Memorial College.

October 30—Dr. A. E. Wood, Chemistry professor, Mississippi College.

October 31—Paul Owen, Blue Mountain College Trustee.

November 1—Mrs. J. T. Lyons, Pike Associational W. M. U. Superintendent, District 8.

November 2—Dr. B. B. Hilbun, Trustee, Woman's College.

November 3—W. Jacobs, Trustee, Mississippi Baptist Hospital.

ditions and the rising cost of living."

According to the mission executive there are at present 210 Southern Baptist missionaries in seven South American countries, about 1,000 Baptist churches, 100,000 church members, and twelve large church-supported schools, most of the latter in Brazil.

Because of the inaccessibility of many towns and villages in Brazil, he said, most Christian mission work is limited to the coastal areas. The Brazilian Baptist Convention, organized 40 years ago, has established a home mission board which supports 46 missionaries, three primary schools, a Bible institute, and an orphanage to serve interior Brazil, he added.

Dr. Gill made a full report on his 14-month survey at the fall meeting of the Foreign Mission Board of the Southern Baptist Convention Oct. 8 and 9.

BAPTIST TRAINING UNION

Auber J. Wilds, State Secretary . . . Box 530, Jackson 105, Mississippi
Associates: Joe Abrams, Louise Hill, Clarice Conner, Alene Johnson



B.T.U. NOTES
(PICTURE OF PLEASANT HILL GROUP)

Pleasant Hill, Lincoln Co., took a forward step this summer when they invested \$100.00 in the sending of their pastor, Rev. Edwin Burns, with all expenses paid to the Training Union Assembly at Ridgecrest, and aiding four other members of the church in making the trip. This quintet made a splendid contribution to the assembly, and we know have made a larger contribution to their church since they returned. In the picture, reading from left to right, is M. L. McGraw, Jr.; Geraldine Kyzar; Rev. Edwin Burns; Mrs. Patsy Ruth Jordan; and Irma Jean Kyzar. They came in the bus from Lincoln County the second week of the assembly. Five buses came from Mississippi that week. Your association may plan to send a bus next year and your church will no doubt want to send a delegation and it will be fine if the pastor can be one of the delegation. Congratulations, Pleasant Hill.

SUNFLOWER ASSOCIATION ELECTS OFFICERS

J. L. Jenkins, Associational Director of the Sunflower Associational Training Union reports the election of officers for the coming year. Those to serve are as follows: Director, J. L. Jenkins; Asso. Dir., Mrs. Curtis Askew; Sec-Treas., Miss Lucile Case; Chorister, Rev. Curtis Askew; Pianist, Mrs. G. K. Holland; Pastor-Advisor, Dr. W. S. Hardin; Dept. Leaders-Adult, Mrs. W. H. Johnson; Young People's, Rev. Upton Reynolds; Intermediate, Miss Carla Albrighton; Junior, Miss Violet Hendricks; Story Hour, Mrs. Nat Tracy.

Mr. Jenkins is happy and busy in his job. Last week, Monday night October 14th, the associational mass meeting was a YOUTH RALLY, and held in the Sunflower Baptist Church. The New Hope church was responsible for the program.

In writing Mr. Jenkins mentions a visit to this New Hope church. We share with you a paragraph of his letter. "I visited the Training Union of New Hope Church last night and I wish you could have been with me. I give them great praise. They are going forward in a great way. There were 22 adults in the adult union. Your heart would have thrilled to see the large number of boys and girls present. The church that works like the New Hope church is working will surely be heard from." Yes the church that accepts the responsibility of teaching and training its members will be blessed of God. We rejoice in the good work being done by New Hope.

Thanks to Mrs. Mack Wilbanks, General Secretary of the Bethlehem

Training Union, Alcorn Co., for a report on their union which is newly organized. That they may have a good beginning they are planning to have a study course that all members may know what their opportunities as well as responsibilities are. Glad to add this new union to our list.

Pastor J. B. Ray, West Corinth Baptist Church is rejoicing over the splendid increased interest shown in their Training Union. The attendance runs to 150 some Sunday nights. Officers for the coming year are Director, Mrs. J. D. Forsyth; Secretary, J. O. White; Chorister, Nellie Kate Smith; Pianist, Mary Jo Hardin; Young Peoples Counselor, Mrs. Levi McHaffey; Intermediate Leaders, Mrs. Clarence Putt, Tillman Faries; Junior Leader, Mrs. J. B. Ray; Story Hour Leaders, Mrs. Louise Randolph and Mrs. Earl Dobbins.

DID YOU HEAR THEM?

My, what a treat some of us had October 11-12 at the Music Convention. A well planned program, well attended, and splendidly presented was enjoyed. Every speech and every song was well worth coming to the convention to hear. We were especially interested in the ensembles on Friday afternoon. Thirteen of the fifteen districts had their winning group present, and from District Fourteen came both ensembles who tied for first place in the District Convention, and how all of them did sing. How grateful we are to God for such talent dedicated to His great purpose. The churches to whom these ensembles belong are as follows: Coffeeville, Oxford, Batesville, McLain, First Meridian, Houston, Baldwin, Crystal Springs, Bunker Hill, Prentiss, West Union, (Pearl River Co.) Indianola, Linwood (Neshoba Co.), Friendship (Pike Co.). Judges had a hard time but after much deliberation awarded Crystal Springs 1st place, First Meridian 2nd place, Batesville 3rd place, and McLain 4th place. As Mr. Harrison said "They were all winners" having won in their church, association, and district. We appreciate the cooperation on the part of our pastors and churches in this and all other state plans.

Missionary Boyd Armstrong of Columbus Association reports the organization of a new Training Union at Mayhew, starting off with 38 in attendance. He also reports a new Training Union at Mt. Zion with an attendance of fifty the first night. He plans to keep this good work up until every church in the association has a GOOD Training Union.

Newton Co., Campaign was one grand success. The Lord blessed in a great way the two weeks Training Union Campaign in Newton Co. A good report from every church has been encouraging. Chunky led in number of other churches taking part with them. They had four. Next week we will have a great report from Lauderdale Co., for you. Continue to pray for the work.

Louisville Has Intermediate Week



The Louisville Sunday School and Training Union cooperated in planning and carrying out Intermediate week's activities. At the Sunday services 64 Intermediates who wore blue and white arm-bands, were seated in a reserved section of the church as honor guests. A visitation program in which both pupils and workers participated was climaxed Wednesday evening with Parent Night at the mid-week prayer service. Rev. W. L. Day brought a special message to parents and a reception in honor of Interme-

diates and Parents followed the service. A morning watch and sunrise breakfast was another feature of the week. At this time the pastor was presented a gift by an Intermediate boy who expressed for the Sunday school and Training Union, their great love and deep appreciation of his leadership. A Sunday evening after-service ended the week's features. The boys and girls around the campfire evaluated the activities of the week and expressed thankfulness for the opportunities offered Intermediates.

Secretary Charles W. Horner sets forth the following BSU facts in facing State Mission responsibilities:

"I. Of the over 12,000 college students in Mississippi, approximately one-third are Baptists.

II. Almost half of Mississippi's institutions of higher learning have local BSU Secretaries. There are now twelve. We need about fifteen more.

(a) Our Sunday School Board at Nashville believes in BSU enough to pay one-fourth of the salary of local secretaries in Baptist colleges and \$450 up per year in other colleges.

(b) Dr. Lawrence T. Lowrey says: "Now that we have tested the service of a full-time BSU Secretary, I would no more think of trying to get along without one than I would of trying to run the college without one of the more important faculty members. I would as soon abolish a department as to abolish the office of Student Secretary."

III. One hundred forty-five attended the Statewide BSU Spring Retreat at Decatur in April.

IV. Over 150 Mississippians attended the Student Retreat at Ridgecrest in June.

(a) Twenty or so from Mississippi volunteered for full-time Christian work.
(b) A total of 539 from all over the South so volunteered.
(c) There were 2,017 at Sunday School the Sunday morning of the Retreat.
(d) There were 1,981 in Training Union that night, the largest Training Union in history.

(e) Over \$1,500 was given for Relief and Rehabilitation.
(f) Total attendance—2,950.

V. Mississippi BSU is raising \$150 of a total of \$2,000 to furnish the BSU room at the University of Shanghai.

VI. Youth Revivals

(a) Testimonies

1. George Gay, Okolona: "The young folk of the church will talk of it (the meeting) another six months. . . . There is no doubt now but that it shall be an annual affair."

2. J. R. Davis, New Albany: "Our church is still feeling the effects of this meeting (a month afterwards). . . . They (the young people) set goals for Sunday School and Training Union attendance never before attained in our church and in every instance exceeded every one of them. . . . We had nine professions. . . ."

(b) Fifteen or so participated.

VII. State Objectives:

(a) More local secretaries
(b) Help negro Baptist college students to organize.
(c) Emphasize evangelism and enlistment.

VIII. Students helped in work under following Departments during the past summer:

1. Sunday School—Mr. Williams
2. Training Union—Mr. Wilds
3. W. M. U.—Miss Robinson
4. Music—Mr. Harrison."

Sunday School Department

E. C. WILLIAMS, Secretary

W. R. ROBERTS, Associate

MISS CAROLYN MADISON, Elementary Secretary

THE LEADERS

From the records that have recently come to us from Nashville for the Sunday school year that closed on September 30 we find these twelve Associations led in the number of training awards for that year. We are giving the names of the Associations, the number of churches that received awards, and the total number of awards, as follows: Hinds-Warren, 18, 821; Neshoba, 24 (all but one), 644; Lauderdale, 34 (all), 483; Union County, 15, 432; Newton, 17, 309; Lawrence, 18, 288; Pearl River, 10, 264; Jones, 13, 263; Lebanon, 8, 250; Copiah, 5, 228; Leflore, 9, 213; Deer Creek, 10, 203.

Many of our churches and associations are taking seriously this business of training their workers, realizing that this is the only way to have better schools and better work. We are grateful to the leaders of these associations for the good leadership they have provided in thus going so far in such a good program.

We well remember when it was an almost unheard-of thing for every church in an association to have Sunday school training during one year. But now that is changing and we verily believe will continue to change more and more. Better trained workers will certainly produce better work.

Another New School

These new Sunday schools just continue to come. That is just the thing we want to happen, too.

This time it is the Columbus Association Missionary, Mr. Boyd Armstrong, who writes us of the organizing of a new school on the Plymouth Road, out from Columbus.

Thanks for the good work, Brother Armstrong, and may your tribe increase. We can well use many more new schools to carry the teaching of the Bible weekly to people every where. We cannot hope for the most useful people (even church members) if they are not studying the Bible more or less regularly and getting the message so vital to us and Christ's work.

Next Sunday

Next Sunday, October 27, is State Mission Day in the Sunday schools.

It is the only day in the entire year when our schools are asked to make a special financial offering to State Missions alone. That being true, and also remembering that the Sunday school is to be a real asset to the church and all of its work, our superintendents, teachers and officers should be proud of the fact that on this one day of the year we can really do something worth while in our classes, departments, and schools for the very worthy cause of State Missions.

A few years ago we went one day with an associational missionary on a tour of part of his territory. He showed us one place where he had been holding services only a short time—at a small saw mill site. He said that a few days before that he had baptized one boy 14 years old who had never heard a sermon until he began preaching at that mill site only a very short time before. That was right here in Mississippi!

State Missions for us is Mississippi

Missions.

Yes, there are thousands of places right in our midst where the gospel needs to be preached; where the people need regular Bible teaching; and where they need the proper training for fuller Christian development. All such come under State Missions.

Therefore, Sunday school leaders, let's go all-out next Sunday for the greatest State Mission offering we have ever had on that day. Get each class and department in the entire school to take a goal and try to reach it. Plan for a great program for that day, and then give worthily to the work of our Christ right here in our own Mississippi.

Next Sunday, October 27, is the day of the year for that.

Montgomery County Clinic

The week of October 7-11 was the time for the Better Bible Teaching Clinic in Montgomery Association, with meetings each night in the Winona Baptist Church, Rev. C. B. Hamlet, pastor.

It was a great week with about 140 enrolled from 12 churches, including two or three from without the association. Good preparation had been made, and buses ran each night from different sections of the county to bring the people.

Pastor Hamlet, Metts, Wade, Hull, linburg, and many other leaders were regular in attendance and made valuable contributions to the program of the week.

We used the teaching emphasis entirely, with a well-trained faculty member for each of the age groups. Drs. Holcomb of Kosciusko and Wiley of Grenada brought helpful messages at the closing periods on Monday and Tuesday evenings. Mr. Roberts of the State Department did so on Thursday evening.

All in all it was a very helpful week's work and the people there are already making their plans for a similar one next year. The date has been set and plans are now under way. That is the spirit that counts and we are indeed grateful to those who made this possible for the opportunity to thus serve.

Need Free Literature?

Do you need any of the free literature that we have on hand to help you in your work? Well, if you do, all that is necessary to get it is a card to request it. The Sunday School Board prints it for free distribution, and it is yours for the asking.

It seems that we have never had so many calls for this free literature as this year. And the beginning of the year is the best time to train the workers as to what they are to do. Many of them are new in the work, and many of them are new in the particular where they are now serving. So, they need to be helped as to what they are to do.

Therefore, get the free leaflets and give to your workers. Or, better still, have a clinic one night and let all the workers come together at the church to learn better what they are to do.

EVERY MISSISSIPPI BAPTIST AND EVERY MISSISSIPPI BAPTIST CHURCH SHOULD MAKE A LIBERAL OFFERING TO STATE MISSIONS RIGHT NOW!



REV. GEORGE GAY

Gay Goes To Ripley

Rev. George Gay, who has been pastor at Okolona since 1942, has accepted the call to the Ripley church and will assume his duties as pastor November 1. A graduate of Mississippi College and the Southern Seminary, he served as pastor at Rosedale and Marks before going to Okolona.

At Okolona the church has paid off its indebtedness and renovated the church property during his pastorate. Every division of the church has shown growth, and the cooperative work has been supported in the finest way. The financial status of the church has never been better.

A native of Meridian, the new Ripley pastor grew up in the active work of the Forty-First Avenue church, where he was a general favorite. His stay at Okolona has formed close ties of affection between him and the church members, and he leaves with only the best of feeling for this progressive group. The good wishes of the Okolona congregation will follow him.

Rev. Mr. Gay succeeds Rev. J. B. Parker who recently closed an 18-year pastorate in order to accept the position of Institutional Worker with the Baptist Convention Board.

—BR—

Navy Day Sunday message of Fleet

Admiral Nimitz to Naval Forces: Navy Day, October 27, 1946, will find our Navy on its Sunday routine, with divine worship scheduled where possible. Since its beginning, the Navy has recognized the value and importance of worship. All of us seek more satisfactory and happier ways of living. We want inner values that will sustain us in whatever outward circumstances may befall us. We have seen religion and moral integrity tested in the crucible of war. We know how greatly they have affected the lives of men in years of peace. . . . Along with our physical fitness and professional training, we need the inner discipline of religion. We of the Navy are grateful for the prayers and support of the religious leaders and worshippers in our churches through the long dark days of World War II. We shall continue to need their prayers. It is my earnest hope that our people will remember us of the naval service in a special way on Navy Day Sunday, and that we may have the support of their prayers as we keep the seas.

Brother Wilds A State Missionary For Many Years

Brother Auber J. Wilds has been faithful for a good many years as one of our State Mission Secretaries, and he tells us how "Sixty Heard The Call to Definite Religious Service."

"A slogan we have used in our Mississippi Training Union work for years is, 'There is but one thing greater than a saved soul, that is a saved soul plus a saved life, the Training Union adds the plus.' At our assembly this summer in Ridgecrest we rejoiced to see sixty of our Mississippi young people dedicate their lives to full time religious service. These represented churches from all sections of the state and is representative of influence of the local training union in the lives of the members. In addition to this group who said they felt the call to full time religious work, there were several hundred who at the invitation re-dedicated their lives to the Master. These illustrate the results of State Missions as applied through the Training Union Department."

—BR—

The following have been recent visitors to the office of the Baptist Record: Rev. Edward C. Farr, Greenville; Rev. W. E. Hardy, Georgetown; Rev. J. P. Bush, Hopewell; Rev. S. W. Waggener, D'Lo; Dr. J. L. Boyd, Union; Rev. D. W. McLeod, Florence; R. D. Russell, Jackson; Jay O. Turner, Nashville, Tennessee; Dr. Herbert L. Lang, Jackson; Herbert Batson, Clinton; Mr. and Mrs. J. E. Chapman, Utica; Rev. D. W. Moulder, Forest; Cliff L. Bailey, Jr., Clinton; Rev. J. H. Lane, Magee; Rev. W. W. Simpson, Philadelphia; Rev. and Mrs. Montie A. Davis, Katherine Davis, Moss Point; Rev. G. W. Nutt, Lena; Rev. and Mrs. J. C. Taylor, New Orleans, La.; Dr. I. E. Rouse, Hattiesburg; W. J. Cutrer, McComb; Mrs. H. P. Boswell, Mrs. Joe Parks, Joe Parks, Jr., New Albany; L. A. Wyatt, Jackson; Ralph B. Winders, Richmond, Virginia; Dr. Judson Chastain, Poplarville; Rev. G. A. Little, Crystal Springs; Rev. Riley Munday, Cleveland.

25 YEARS AGO

By Rev. R. A. Eddleman
Clinton, Mississippi

Rev. G. O. Parker, the new pastor at Union, preached his first sermon there the first Sunday.

A great meeting is reported from Noxapater, where Dr. L. G. Gates assisted Pastor S.W. Rodgers. Brother Gates is with Pastor Blass at Philadelphia this week.

One of the greatest meetings held anywhere this summer, closed last week at Columbia, in which other Baptist churches co-operated. Pastor W. R. Cooper baptized 98 and half as many more were received by letter. He was assisted by W. W. Kyzar, N. R. Drummond and Dr. H. M. King.

Prof. Chas. D. Johnson who taught for a time in Clark College has recently taken his Ph.D. degree at Iowa University and returned to teach in Ouachita College.

Brother E. G. Evans writes that last year he secured a subscription to the Baptist Record from a Methodist brother and this summer he baptized him and his wife. No wonder he quotes, "Ye shall know the truth and the truth shall make you free."

Congressman B. G. Lowrey spoke at the morning hour Sunday to the Baptist church in Clinton and at the evening hour at the First Baptist church in Jackson.



Brotherhood Department

J. H. Street, Secretary

CONFERENCE SPEAKER



REV. T. B. HAWKINS

The Jones County Associational Brotherhood met with the Summerland Baptist Church on the evening of October 17. Dr. D. A. McCall was the speaker. We hope to give a fuller report when details are received.

CARTHAGE TAKES HOLD

The newly organized Brotherhood of the First Church, Carthage, Dr. William Potter, pastor, held their first stated monthly meeting on October 10. They have offered their services to act as ushers in the worship services; they will cooperate with the pastor in holding services at a mission point; they have assumed responsibility for a bus to be operated by the church for bringing in people to the services who do not have transportation.

What a beginning!

LAYMAN'S DAY REPORTS

Reports on happy and successful Layman's Day observances are showering down upon us like autumn leaves. The Lord be praised. Now we are getting somewhere!

Harrisburg, Tupelo, had the laymen in charge of the morning worship. Three men spoke. E. D. (Joe) Bigner talked on "The Task of the Layman in Filling the Pew"; A. W. Price spoke on "The Task of the Layman in Financing the Church Program"; and F. G. Graham discussed "The Task of the Layman in Winning Souls". Each spoke ten minutes. "Joe" Bigner presided. There were three additions to the church by letter.

First Church, Tupelo, and **Auburn (Lee)** had Dean Sargeant, of Union University, a layman, as speaker in their services. They were greatly delighted and inspired by the messages of this outstanding Christian educator.

Northside, Jackson, had Henry Edmonds, president of Brotherhood District One as speaker for their evening service. His subject was "A Layman at His Task". The men also filled the choir for the services.

Other reports will be given as rapidly as received.

MOUNT OLIVE MAKES READY FOR LAYMEN'S REVIVAL

Rev. L. R. Alford informs us that the speakers for their Laymen's Revival are as follows: Sunday, Rev. J. H. Street; Monday, Dr. D. M. Nelson, president of Mississippi College; Tuesday, Major W. E. Holcomb, Jackson;

and Wednesday, W. Horace Headrick, Laurel. The men are making great plans for these services.

BOWMAR AVENUE ELECTS

The new officers of the Brotherhood in Bowmar Avenue, Vicksburg, are as follows: president, Carl Shaw, LeTourneau, Miss.; membership vice-president, Roy Blades, Roseland Drive, Vicksburg; program vice-president, C. L. Ates, 2213 Washington St., Vicksburg; and secretary, W. L. McKay, LeTourneau, Miss.

—BR—

NEWTON SAYS CHURCHES IN RUSSIA ARE FREE

NEW YORK —(RNS)— Except for the right to propagandize, which is forbidden by the Soviet government, there is "complete and unhampered" freedom of religion in Russia, Dr. Louie D. Newton, president of the Southern Baptist Convention, declared here on his return from a five-weeks' tour of the U. S. S. R.

Dr. Newton was a member of a seven-man American delegation which visited Russia at the invitation of the Soviet government and the Russian Red Cross and Red Crescent to survey the use of supplies sent to that country during the past five years by the American Society for Russian Relief.

Religious Teaching In Schools Prohibited

The Soviet government, he reported, does not permit the teaching of religion in its public schools but there is no restriction on religious education in the home and the church.

Religious publications are widely distributed throughout Russia, he added, and the Baptist Messenger, official organ of Russian Baptists with headquarters in Moscow, has a "tremendous" circulation.

Asked if clergymen were free to discuss politics from the pulpit. Dr. Newton replied that the Russian Churches stay out of that field!

The Baptist leader preached in Russian churches in Minsk, Moscow, Leningrad, Stalingrad, and Tbilisi. In every instance, he reported, the houses of worship were packed to capacity.

Silver Loving Cup Presented

On the last day of his trip Dr. Newton said, he attended a communion service in Moscow at the conclusion of which he was presented with a large silver loving cup as a personal gift from Russian Baptists.

According to Dr. Newton the Russian people are continually talking of peace. "They don't want war and they're not even thinking about it," he said.

—BR—

Rev. Bob B. Wilson, a New Orleans Seminary student, has accepted the pastorate of the Mount Olive Church of Smithdale, Mississippi. His home is at Summit. His church was the first to reach its goal during the Centennial Crusade.

Dr. and Mrs. Luther Little of Charlotte, North Carolina, will celebrate the fiftieth anniversary of their marriage on November 4th. Dr. Little was for a long time pastor of First Baptist Church, Charlotte, North Carolina and since his retirement is pastor emeritus.

TO LAYMEN

We want our laymen to know about the opportunities and benefits of the Widows Supplemental Plan to our pastors and their families. Our splendid laymen will be greatly concerned in the pastors' participating in the Ministers Retirement Plan and the Widows Supplemental Plan if they understand the opportunities and benefits connected with the two plans.

Below we deal only with the Widows Supplemental Plan, giving first the benefits and second the payments as follows:

BENEFITS*

Payable to your widow for Life or Until Remarriage.	
If your death should occur within:	Your wife would receive:
1 year	Refund of all payments
1-2 years	10% of your average salary**
2-3 years	12% of your average salary
3-4 years	14% of your average salary
4-5 years	16% of your average salary
5-6 years	18% of your average salary
6 years & thereafter	20% of your average salary

* If your wife is more than ten years younger than you are, the above benefits will be slightly reduced.

** Average salary is based upon only the time that you are paying dues on the Widows' Annuity.

AN ILLUSTRATION: If you have been participating between 3 and 4 years and your average salary during these years has been \$200 per month, your wife will receive \$28 per month as long as she lives or until remarriage.

YOUR PAYMENTS*

If you are:	Your payments will be:
Under 60 years of age	1½% of your salary
Between 60-70 years of age	2% of your salary
Over 70 years of age	2½% of your salary

* No payment is required from the church on Widows' Annuity Plan.

If you retire on an **Age Retirement Annuity** the Widows' Annuity ceases to operate, all dues cease, and the money paid in goes into the general fund to assist in providing annuities for someone else's widow. At that time you may elect to take a joint annuity under the Ministers' Retirement Plan, which will provide approximately the same benefit to your widow in case of your death during retirement.

If you retire on a **Disability Retirement Annuity** all payments to the Widows' Annuity Plan cease and your protection continues as long as you live. Your wife will then receive her annuity after your death.

Men-Dedicated To Soul Winning

By C. E. BRYANT

A group of laymen came together at Memphis, Tenn., October 3 and 4, and extemporaneously poured out their hearts for evangelism as passionately as any pastor we ever heard. The meeting was the first of its kind, and the men in attendance were members of the Southern Baptist Convention's standing committee on the Baptist Brotherhood. There was no cut-and-dried program; just an opportunity for men from all areas of the territory to exchange ideas on the purposes of Brotherhood work. That round-table was amazing in its unrehearsed and spirit-led unity of thought and conviction. Without exception, the men visualized the task of the church's laymen as evangelism in its most definite sense—soul winning.

"The error we've made is that we teach our laymen that when they get up money for the church budget or build up numbers and standards, they've done their duty," declared Judge H. L. Anderton of Alabama. "The greatest thing any man can do is to find a man and stick with him until he's won to Christ. Let us not say simply evangelism, let us each set a definite goal of a man a month for Christ."

And Bryce Twitty, an Oklahoma hospital administrator, volunteered his conviction: "The most inconceivable thing imaginable is for a man to rest at night with his neighbor unsaved. Our task is not complete until the last man and woman, white or colored, is won for Christ."

After every man had spoken it was easy for Lawson H. Cooke, Executive Secretary, to present the 1947 program of the Brotherhood. That pro-

gram, getting down to the essentials of Christian testimony, proposed major emphasis on:

1. Soul winning, with men working to win men to Christ; 2. Proper observance of the Lord's Day; 3. Support of the Cooperative Program of Southern Baptists and 4. Laymen's Revivals in the church, designed to fully enlist men in the whole church program.

Judge John W. McCall, chairman of the Executive Committee of the Brotherhood, presided over the sessions, assisted by Secretary Cooke and Associate Hugh F. Latimer. Dr. Duke K. McCall and Dr. J. E. Dillard of the Southern Baptist Convention's Executive Committee spoke of the general denominational program, and Dr. Louie D. Newton, Convention president, brought the closing address of the session.

State representatives present included: H. L. Anderton, Alabama; Cecil Apperson, Arizona; C. L. Durrett, Arkansas; George L. Seay, California; Herbert W. Ludwig, District of Columbia; L. K. Edwards, Jr., Florida; C. Steadman Burgess, Georgia; Graydon Kitchens, Louisiana; Howard P. Wright, Maryland; Bryce Twitty, Oklahoma; A. Roy Greene, Tennessee; F. Ivy Boggs, Texas; R. F. Hough, Virginia; and W. B. Southerlin, South Carolina.

—BR—

Cost of caring for alcoholics in U. S. mental hospitals is about \$13,000,000 a year; cost of keeping drunken persons in jail is \$25,000,000 a year, and cost to society of crime associated with excessive drinking is estimated to be over \$175,000,000 a year.



BAPTIST STUDENT UNION

CHAS. W. HORNER, Secretary
Box 530 - - Phone 2-1600 - - Jackson
DAUNIE JEAN SMITH, Office Secretary

Clarke College BSU Council



Reading from left to right, front row: Mrs. H. R. Pittman, faculty-adviser; Martha Elaine Jones, Enlistment Vice-President; James E. Griffith, President; Frances Bible, Social Vice-President; William Hearn, Devotional Vice-President. Back row: Florence Lewis, Secretary; Geraldine Parish, B.T.U. Representative; Alonogene Fortenberry, Librarian; Emogene Fortenberry, Treasurer; Xer Louis Evans, Pianist; W. C. Graves, Chorister; Geraldine Pigg, Publicity Chairman; Cecial H. Avery, Ministerial Association Representative; Mrs. T. C. Samples, W.M.U. Representative; Mary Lucy Parsons, Sunday School representative; Bobbie Ruth Hood, Extension Chairman; Ernestine Sterling, Baptist Student Representative; Irene Aguilard, Y.M.A. Representative. Mitchell Graves, Mission Band Representative; Rev. Louie Farmer, Jr., BSU Secretary, and Rev. R. A. Morris, local church pastor, are not pictured.

STATE MISSIONS IS OUR JUDEA

State missions, as Dr. McCall says, is our "Judea" and is therefore a Christ-given imperative. Jesus said "Ye shall be my witnesses in Jerusalem in all Judea, in Samaria and to the uttermost part of the earth."

State missions means attempting to conquer Mississippi for Christ. No one would dare minimize its importance. May we give liberally, especially during this month of special emphasis.

NEGRO SEMINARY OPERATING

The bulletin for the 1946-47 session of the Mississippi Baptist Seminary was the other day placed on my desk by its President, Dr. Herbert L. Lang. This seminary, operated for Negro preachers, is described as "an interracial cooperative Home Mission effort in theological education and Christian training, a state chartered school of religion for training in Christian leadership and Christian citizenship." Certainly no Christian should fail to support this institution in every possible way. The school offers the following: Certificate of Theology, Certificate in Christian Training, Bachelor of Theology, diploma in English Theology, and Master of Theology. The

faculty includes: Dr. P. I. Lipsey, Dr. T. D. Brown, Dr. J. E. Barnes, Dr. G. Norman Price, Rev. E. L. Douglas, Dr. B. Frank Smith, Rev. W. L. Sewell, and others well known to Mississippi Baptists.

BELHAVEN RETREAT MEETS

Maxine McDowell, Belhaven Reporter, recently wrote me an account of the Belhaven Fall Retreat which had as its theme, "Glorifying God." Speakers included Mrs. Chas. W. Horner, Rosa Wyse Ford, Dr. W. Douglas Hudgins, Chas. W. Horner, Mrs. W. B. Halliday, Mrs. J. H. Street, Dr. Dorothy McCoy, and Eva Frances Dixon. It was a very enjoyable and helpful meeting to all those who attended.

TWO MORE COLLEGES GIVE TO SHANGHAI BSU FUND

Northwest Junior College, Jack Caulk, BSU President, and MSCW Betty Thompson, BSU President, and Miss Margaret McCellan, Student Secretary, have recently sent in contributions to the University of Shanghai BSU Room fund. We now have \$77.65 to collect in order to reach our quota of \$150. Remember, the deadline is Nov. 26. Let's have others.

PEREGRINATIONS

Brethren C. M. Day, moderator, and Madison Flowers, clerk were very kind at Holmes Association recently, and the people gave a good hearing to my message about our state work. Gene Crawford, pastor at Cruger and Sidon, brought a fine devotional. The next day, Editor Goodrich, of the Record, and I might say, at both places. Dr. H. L. Martin, moderator of Tate, and many others were very gracious to us. Back in Jackson, I enjoyed greatly some of the sessions of Mississippi's first State Music Convention. Brother Luther Harrison, putting it mildly, is doing mighty good work as head of the State Music Department. A few nights later, I had the privilege of bringing a talk to the Clinton Church prayer meeting, at the same time putting in a plug for our State Convention. At this writing said Convention has not started, but indications are that it will be a great gathering in the right sense of the word "great."

Co-operative Program Gifts Climb

CO-OPERATIVE PROGRAM GIFTS... By Duke K. McCall, Executive Secretary Southern Baptist Convention Executive Committee

At the close of September Southern Baptists had given through the Co-operative Program to Southwide objects a total of \$3,410,126.00 This was \$600,000 more than for the same period of 1945.

The conviction of Southern Baptists that the Co-operative Program is the life-line of our agencies was demonstrated during the Relief and Rehabilitation Offering. From July through September while giving more than a

million dollars a month to the special Relief appeal, Southern Baptists increased their gifts through the Co-operative Program. They made the relief offering an over and above gift. This is the way it should be always, for regardless of the attractiveness or emergency involved in any special appeal the stability of our agencies depends upon the Co-operative Program.

The total of funds for Southwide agencies handled by the Southern Baptist Convention Executive Committee, through September, amounted to \$7,485,569.10.

Louisville Has Intermediate Week

Several brief notices have appeared in the press in recent weeks about Myron C. Taylor's current visit to the United States. As in the case of all press statements concerning our emissary to the Vatican, great care, ap-

parently, is taken to avoid any forthright information to the citizens of the United States about what Mr. Taylor is doing, here or in Vatican City.

Brother E. C. Williams, for many years one of our finest State Mission workers as Sunday School Secretary, had the following delightful experience:

For example, this paragraph appeared in *The Watchman-Examiner*, New York, September 12, 1946, page 938:

"It was a great joy indeed at a service during this year to see a number of people, most of them adults, leave their seats in different parts of the building and come forward in a re-dedication of life to more useful Christian service. Most of them expressed themselves in statement that it was their earnest wish to be a more helpful servant of the Lord Jesus in the days ahead."

"Myron C. Taylor, President Truman's special emissary to the Vatican, who recently returned to the United States, is expected to return to Rome, according to Charles G. Ross, White House press secretary. Mr. Taylor did not come to this country on official —BR—

R. A. Chute, First Baptist church Miami, Oklahoma, is available for evangelistic work. Mrs. Chute travels with him as soloist and young people's worker.

An Appeal to Mississippi Baptists

to

Strengthen Baptist Institutions

through

The Mississippi Baptist Foundation

Some Foundation Services Are:

1. To receive and invest endowment funds for all bodies of the Convention electing to use its facilities, State and Southwide.
2. To accept gifts from churches and individuals for the regular and steady strengthening of all institutions.
3. To administer annuities, memorials, real estate, insurance policies and trust funds for individuals, churches or institutions.
4. To inform the people about the work, the value, and the needs of our institutions.

MISSISSIPPI BAPTIST FOUNDATION

P. O. Box 530,

Jackson, Mississippi.

Sunday School Lesson

Prepared By Dr. L. Bracey Campbell

Prepared by Bracey Campbell
Lesson for October 27

PAUL'S WIDENING FIELD OF SERVICE. Acts 13 and 14: I Tim. 2:5-7.

I. Preeminence of Paul. With the coming of Paul to Antioch, we reach the watershed of the Acts. Heretofore in the story, others have played the chief roles in the drama of the spreading gospel: Henceforth it is practically the story of the travels and labors of Paul. His labors were of many forms: his disputes, his speeches, his interpretations of Scripture, his sufferings—all undergone to satisfy the passion of his great heart for the promotion of the glory of his Lord. And we would do well to consider the extent of his travels, not for a moment forgetting that he had no aeroplane, no automobile, no berth on a Pullman, no bus ticket, no coach and four, or six, no motor launches or turbine-driven ships wherewith to cross the sea. Over the land he walked for the most part, and that often over very rough roads or none, through mountain passes by rocky trails through forests filled with savage beasts and still more savage men. Come he to the sea and his means of navigation is a slow-moving ship propelled by oars and sails—yet how very many, many miles Paul traveled for His Lord! And he was chief of every party which went with him, the master strategist for the Master.

II. The Secret of Paul's Strength. We have learned to think of Paul as a man of a weak body, sickly and the victim of a great physical discomfort. How explain the tremendous labors of this slight man? "The Holy Spirit said, 'Separate me Barnabas and Saul for the work whereunto I have called them' ". There is the secret of his success! His task was assigned him by the Spirit of the living God, and from the same source came the strength in which he wrought. And for a motive had this to say for himself, "The love of Christ is constraining us" (II Cor. 5:14). How came Paul's call to him? We are told (Acts 13:1,2) that in the church at Antioch there were prophets and teachers who, "Ministered to the Lord, and fasted", i.e., prayed and waited for the word of the Lord. It means so much to the life of any church that its leaders pray and watch and wait, that the life of that church can not be what the Lord desires if its leaders but neglect their ministry before the Lord. Any preacher, or other Christian worker, will find his place more quickly and certainly and do his work more efficiently if the people of his church pray for him.

III. The Dedication. In withdrawing Paul from the work of evangelism to which he was devoting himself in Antioch, the Lord sanctified Paul to his work as a missionary. His was still the work of the evangelist, but his field was now the world of his day. His special mission was unto the non-Jewish peoples of the Empire, though he lost no opportunity to attempt the winning of his fellow-Jews.

The church of which Paul was a member gave him as their gift to the

And Now-The Cooperative Program

By Lawson H. Cooke

Next year—1947—will be the testing year for Southern Baptists.

To raise ten million dollars for the Co-operative Program for southwide causes and twice that amount for work within the states will be the largest undertaking Southern Baptists have ever engaged in.

And do not be deceived—it won't be easy.

The Co-operative Program must be made to live and throb with a dynamic significance it has never known before.

Each cause included must be so dramatized before Southern Baptists

work of the Lord, and he went forth from Antioch after members of the church there had signified their hearty concurrence in the will of the Lord for Paul and Barnabas.

Is the Holy Spirit in this matter teaching for all time the manner of the calling and qualifying of the missionary? A called man recognized as such by the church of which he is a member, that call being recognized by the church in the laying on of hands as a dedication of the called one to the work of the Lord, and the sending forth of the called one by the Holy Spirit, and the sending forth of the called one by the church, the church sending him forth by providing him the means wherewith to go and by its prayers and material provisions sustaining him on fields either near or remote and receiving from him reports of his work that they may thereby be heartened in their devotion to the work—is this not a pattern by which our Lord would have us perform all our missions for Him?

IV. The First Journey. Read the full account. I have not space in this brief article even to touch all the high points. Barnabas was a Cypriote, so he first went home to his native Cyprus, taking Paul along and also John, surnamed Mark, the writer of the Gospel of Mark.

Paul had a way of going after the chief men and winning them, knowing that the chief men sway their communities. The gospel is God's remedy for the downs-and-outs, yes; but it is no less for the ups-and-outs. The ups-and-outs are the people high in station, whether of wealth, of social, cultural or political position. Get the leaders to lead for the Lord, and the cause of Christ is in good hands.

Trace Paul in this first journey. Watch him smite the sorcerer Elymas with blindness, never forgetting that Paul is only the agent of the Lord, and watch him heal the impotent man in Lystra. This man was listening to Paul and Paul saw the intent look on the face of the cripple, and knowing thereby that the cripple would exercise faith, Paul called upon him to do so, and he did. Result: the cripple was healed. It was here that Paul was stoned, in the city where he had wrought the cure of the cripple.

In part retracing their steps, the two went back to report to the church which had sent them forth, the things they had done in the name of the Lord. Is the Lord in this action of the missionaries teaching us that each member of the church is responsible to it, and would do well to submit his life to its scrutiny?

HEBRON GOES HALF-TIME

Hebron Church, Scott County, has recently called Rev. Elton Moore, Mississippi College, of Clinton, Mississippi as pastor. We are rejoicing over the progress already, under his leadership. The church has gone half-time, reorganized the Sunday School and Training Union, bought five dozen new hymn books, a complete com-

as to make them see the Co-operative Program as the great basic, all-inclusive plan for winning a lost world to Christ.

We must begin now with our church budgets for next year. The mission side of our budgets must be substantially increased. Our Every Member Canvasses must be as thorough as it is possible to make them. Not a single member should be deprived of the privilege of participating.

A lost world—the whole of it—must be indelibly impressed upon every heart. Preachers must preach it. Teachers must teach it. Every worker must work at it.

We cannot possibly reach the high objectives for 1947 without the concerted, consecrated effort of the entire denomination.

It will not be accomplished by setting aside a week here and a week there.

The full strength of every agency, every department, every organization, every editor, every secretary, must be thrown into this thing every day—365 of them—during 1947 if we are to reach our goal.

munion set and the church has voted to install butane gas immediately.

We had a good attendance at Sunday School last Sunday and a total of ninety in Training Union. We are hoping to secure more space soon in order to better take care of our attendance.

The newly elected officers are as follows:

Sunday School

Superintendent, W. C. Milner, assistant, L. E. Moore; Adult Teacher, W. S. Brooks, assistant A. H. Moore; Young People's Teacher, W. B. Meadows, assistant Mrs. Tate Milner; Intermediate Teacher, Mrs. P. L. Rutledge, assistant Mrs. L. C. Weaver; Junior Teacher, Mrs. A. H. Moore, assistant Mrs. J. H. Rasco; Beginner Teacher, Mrs. W. B. Meadows, assistant Mrs. W. L. Bailey; General Secretary, Maxine Moore.

Training Union

Director, A. H. Moore, associate Tate Milner; Young People's Sponsor, Mrs. W. B. Meadows, associate Mrs. P. L. Rutledge; Intermediate Sponsor, Mrs. W. C. Milner, associate, Mrs. W. L. Bailey; Junior Sponsor, Austin Summerall, associate, Junior Mize; Story Hour, Mrs. Willie Sessums, associate, Mrs. Eugene Rasco; Secretary, Marguerite Summerall.

General Church Officers

Pianist, Mrs. Elton Moore, assistant, Maxine Moore; Song Director, A. H. Moore, assistant, Austin Summerall; Church Clerk, Mrs. Tate Milner; Church Secretary, P. L. Rutledge.

—BR—

The church at Hernado evidently approves of the pastor, Rev. M. C. Whitten. The pastor's salary was recently increased \$500 per year and made retroactive to January 1, 1946.

Your friends and ours . .

these grand old

BAPTIST LEADERS

by John J. Wicker

INTO TOMORROW

Tangy as a fall day, Dr. Wicker's memoirs leave no doubt that he enjoys living—and thinks you can too! Astonishing pep and good humor stamp every page of his account, spotlighting a philosophy that has no truck with failure. \$1.75

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NEWMAN

THE CHURCH HISTORIAN

Scholarship and Christian conviction united to produce in Albert Henry Newman "the most eminent church historian that the South has ever produced." The story of his life as scholar and teacher makes absorbing reading. \$1.75

Spend a fall evening with
these books from
BAPTIST BOOK STORE

GOING PLACES

BY A. L. GOODRICH

TATE COUNTY ASSOCIATION

The Tate County Association met with Evansville (An E. F. Church) Church. Rev. L. B. Kinley is pastor.

Officers elected were: Moderator, Dr. H. L. Martin; vice-moderator, Rev. A. T. Cinnamon; clerk, Rev. F. V. McFatrige.

To say that the dinner provided by the good ladies was "fit for a king" is an understatement.

Dr. Martin presided in his usual gracious manner and he saw that everybody got a good hearing.

The clerk, Rev. F. V. McFatrige, had requested that the church letters be sent ahead of time. Much time was thus saved because when the association convened he had all the letters except two.

Tate County now has Baptist Record readers listed as follows: Arkabutla 1, COLDWATER 60, Hickory Grove 1, MT. ZION 58, SENATOBIA 114, WYATT 12, Tyro 6, Bethel 1, MT. MANNA 31, EVANSVILLE 39, Ebenezer 10, New Hope 1, SARAH 16, STRAYHORN 15.

CHOCTAW COUNTY ASSOCIATION

Choctaw County Association met with Crepe Creek Church in the northwest part of the county. Pastor W. L. Jones and the people of Crepe Creek were excellent hosts. And what a dinner.

Officers elected were: Moderator, Rev. Earl Brooks; Vice-moderator, H. L. Rhodes; Clerk, H. M. Brooks.

We were given a good place on the morning program and plenty of time to present the Baptist Record and the work of the Convention Board.

All churches except one were represented.

Record readers in Choctaw are now listed as follows: ACKERMAN 78, Antioch 1, Bethany 14, Beulah 6, Blythe 1, Chester 1, Covenant 5, Fellowship 1, MT. MORIAH 32, New Zion 1, MT. PISGAH 22, Providence 5, WEIR 51, Spring Hill 12, Gum Branch 1, Concord 2, Bethlehem 7, Hopewell 15, New Cross Road 1, Fentress 1, Crepe Creek 7, Clear Springs 16, New Haven 12.

LEAKE COUNTY ASSOCIATION

By Dr. Wm. Potter

Meeting in 96th annual session, Leake County Baptist Association, at the Good Hope Baptist church near Carthage, messengers re-elected Rev. A. A. Ward, Lena pastor, as moderator and A. D. Richardson, Carthage layman, as vice-moderator. M. M. Hendricks of Lena was elected associational clerk. Of importance was the decision of the messengers to poll each church in the association concerning the employment of an associational missionary and report to the executive committee within thirty days empowering them to act in behalf of the association. The resolutions committee report, approved, included a resolution of appreciation for the excellent work of Dr. A. L. Goodrich, editor of The Baptist Record. The frame-work for an associational Brotherhood was suggested by the nominating committee and approved. W. MacBell, former Training Union director for the association, was elected president of

the associational Brotherhood. The annual sermon was preached by Dr. William Potter of Carthage. Dr. Claud B. Bowen, pastor Calvary church of Jackson, preached the annual missionary sermon and Rev. H. H. Ward, associational missionary from Union County spoke to the messengers concerning his phase of work. The messengers selected Sunrise Baptist Church as the place of the 1947 annual meeting.

Record readers in Leake County are now listed as follows: ROCKY POINT 55, CARTHAGE 123, CEDAR GROVE 40, Dossville 4, Hurricane Creek 8, Bethel 1, MCDONALD 14, MADDEN 35, MIDWAY 30, Mt. Carmel 11, NEW HOPE 23, NEW PROSPECT 14, STANDING PINE 57, THOMASTOWN 57, TUSCOLA 42, WALNUT

GROVE 67, MARS HILL 33, Mt. Zion 13, GOOD HOPE 38, NEW ZION 15, Union Ridge 4, FREENY 51, SALEM 34, Corinth 9, Conway 1, PLEASANT HILL 18, New Providence 9.

BEAM LEADS BETHEL TO ADOPT EF PLAN

A new addition to the growing list of EVERY FAMILY churches is Bethel Church, Smith County.

The pastor of Bethel Church is Rev. Bill Beam, a native of Itawamba County and a recent resident of Louin. His wife is the former Mary Bassett of Louin.

Pastor Beam is now a student at Mississippi College. He finished at Clarke College in 1942 and then served three and one half years in the Army. One year of this time he was a chap-

lain's assistant.

Having observed the working of the EVERY FAMILY Plan in other churches, Pastor Beam wanted the best results at Bethel and thus suggested that the church adopt the EVERY FAMILY Plan. The church promptly adopted his suggestion.

Smith County now has Record readers listed as follows: BETHEL 15, Burns 1, GOODWATER 36, LEAF RIVER 70, LORENA 33, MIZE 24, Oak Grove 9, POLKVILLE 30, RALEIGH 100, Rocky Hill 12, SYLVARENA 41, TAYLORSVILLE 76, WHITE OAK 57, WILKERSON MEMORIAL 41, Sardis 2, Beaver Dam 1, SHADY GROVE 30, CLEAR CREEK 16, Rose Hill 1, FELLOWSHIP 30, PLEASANT HILL 21, Mt. Pleasant 4, TED 32, Clear Springs 12, MT. CARMEL 22, CONCORD 31, New Home 5, UNION 32.



LISTEN

Southern Baptists

YOU ARE NEEDED

Your denomination needs you; it needs you badly, it needs you now.

The Southern Baptist Convention has set a goal for 1947 of ten million dollars and one million tithers.

A BIG OBJECTIVE

The \$10,000,000 is to care for current and capital needs of the Southwide boards and institutions (state causes need as much more).

The 1,000,000 tithers is to undergird, strengthen, and enlarge the work.

The \$10,000,000 is to be raised through the Co-operative Program so as to do away with many extra appeals.

\$10,000,000 is about double what we have been receiving for Southwide causes through the regular Co-operative Program.

BIGGER EFFORTS IMPERATIVE

This means we must greatly increase our offerings and give a larger part to the denominational causes.

Little churches could give 25 per cent of their offerings to the Co-operative Program causes; large churches could give 50 per cent; some exceptional churches could give more.

The effort for raising the \$10,000,000 for Southwide causes and securing 1,000,000 tithers should be launched by the Every-Member Canvass.

NOVEMBER IS EVERY-MEMBER CANVASS MONTH

Now is the time to get ready

Order your Every-Member Canvass literature from your state secretary today (order card No. 1 for double budget, No. 2 for single or unified budget).

If all the Lord's people will bring all the Lord's tithe, into the Lord's house, upon the Lord's day, for the Lord's work, there will be sufficient funds to care for the work, and then we can claim the promise of the open windows and the Lord's presence.

WANTED: A MILLION SOUTHERN BAPTIST TITHERS FOR CHRIST

Executive Committee

Southern Baptist Convention

J. E. DILLARD, Director of Promotion

NASHVILLE 3, TENNESSEE

SPARKS & SPLINTERS

West Laurel church has received 97 members during the past year, with 59 being for baptism. Pastor H. J. Rushing and the people are busy and happy, as they pursue an active program of Kingdom enterprises.

The first State Mission offering to reach the Convention Board offices came from a young lady 94 years of age.

Reports come to the effect that there have been 35 additions in the last four invitations at regular services at Clarksdale Baptist Church, Dr. F. K. Horton, Pastor.

The total amount of the World Relief gifts from the Forty-First Avenue church in Meridian, Rev. Ray Dykes, pastor, amounted to \$718.84. The membership was happy to share in such a worthy cause.

The Associational report of the Clinton Baptist church reveals that the resident church membership is now 932. There have been 419 additions during the year, 27 of these being by baptism. Gifts to all causes totalled \$38,252. Dr. H. E. Spell is acting as interim pastor.

The athletic trophy of Blue Mountain College has been awarded to the Euzelians and was presented to the president of that group, Miss Martha Hollis, Derma. Lennie Powell, Mobile, Ala., was awarded the golf trophy. Sarah Wages, Blue Mountain, was elected to the athletic board as director of volley ball, and Lois Philpot, Holly Springs as director of archery.

There were nine additions at Hernando on Sunday October 6. Pastor M. C. Whitten says that the attendance is the best since he became pastor nearly seven years ago. The recent associational letter showed a 200 % increase over the previous year.

The Jackson County Youth For Christ has been organized at Pascagoula. Officers are: Director, Rev. M. S. Varnado; Public Director, Alice W. W. Kyzar, Jr.; Treasurer, Rev. W. W. Kyzar, Jr.; Treasurer, Rev. Cooper Roberts; Pianist, Mrs. C. L. Nelson; Adv. Committee, Rev. J. L. Campbell.

Blue Mountain, Miss., Oct. 7.—The Baptist Sunday School Board of Nashville, Tennessee, has issued a third printing of David E. Guyton's "Mother Berry of Blue Mountain."

The First Church of Marion, Arkansas, Dr. Basil P. Martin, pastor, ordained five deacons on the night of October 21. Dr. R. G. Lee of Memphis preached the ordination sermon. (Editor's Note: Dr. Martin was formerly pastor of the church at Sturgis).

Philadelphia, First Baptist Church, under the direction of Dr. Walter Johnson has enjoyed remarkable progress for the past four years. The membership has increased to 993. During these years there have been 441 additions. Total receipts of the church have been \$143,565 of which \$44,744 went for missions and \$49,120 went into a building fund. Dr. and Mrs. Johnson and their family are greatly loved in the community.

Nothing Like GRAYS OINTMENT FOR YOUR SKIN

★ Extra soothing and comforting to externally caused itching, rash, nettle, pimples, irritations, minor burns, cuts, sprains and bruises. Contains wholesome and soothing pine tar. 35c at drug stores.

S. E. Shoemaker of Piave is grateful for the many kindnesses extended to him by his pastor and his church, the Freeman Church and many neighbors who assisted him. He has been crippled three years. This help has meant much to him.

At their first meeting of the new year the deacons at Philadelphia, First Baptist Church, unanimously adopted the slogan, "Every Deacon A Prayer Meeting Deacon." These men form one of the outstanding laymen groups in Mississippi, and are a great joy to their pastor, Dr. W. L. Johnson.

The Better Bible Teaching Week at Winona saw nine churches of the Montgomery Association attending. Eight churches were represented every night. A total enrollment of 136 was noted with an average attendance of 109. Pastor C. B. Hamlet, III, rejoices in the good that will come from this fine week's work.

In a recent revival in West End Church, Birmingham, H. H. Hargrove was the preacher, and 32 additions to the church were noted. Approximately 200 rededications were reported. J. A. Smith is pastor.

The First Baptist church at Brookhaven reports a total membership of 1,635 according to the Associational letter. They have 209 tithers. Total gifts last year were \$60,867 of which \$28,793 went to missions. The Sunday school has 1,048 enrolled, while the Training Union has 209. The W. M. U. has 274 enrolled in its organizations. Rev. J. L. Sullivan was pastor until his recent removal to Nashville, Tenn.

The Crystal Springs Baptist church had 116 additions last year, making the present membership 1,252. The Sunday school has 930, and the Training Union 177, enrolled. There are 400 tithers in the church. This congregation set aside \$12,243 for the building fund and gave \$12,961 to missions last year. The total gifts reached \$38,362. Pastor Joe Odle and the people are happy in this fine record.

The Clara Baptist Church has just closed an eight days revival with Rev. W. A. Elliott, pastor, Green Creek Church, Hattiesburg, doing the preaching and Rev. Percy Cooper, pastor, Southside Baptist Church, Jackson, leading the singing. Any church can have a revival with these boys in it. There were about forty for baptism, some by letter and a great number coming for rededication and special work. Many people say that this was the greatest revival that this church has ever had, and the church here is left on the mountain top.

New Albany church has welcomed 140 members during the past year, 51 of these coming by baptism. Rev. J. R. Davis is pastor. To all causes the church gave \$36,544, of this, \$13,939 went for missions. The average attendance at Sunday School was 478 and for the B. T. U. 213.

The W. M. S. of Ebenezer Church, Jeff Davis County, held their first meeting of the new year, October 7, with the new officers. There were 26 members present. After the business meeting and program the new pastor, Rev. R. E. McDonald, and his wife were presented a love gift of canned goods and kitchen produce. A social hour was enjoyed at the close of the meeting.

EVERY MISSISSIPPI BAPTIST AND EVERY MISSISSIPPI BAPTIST CHURCH SHOULD MAKE A LIBERAL OFFERING TO STATE MISSIONS RIGHT NOW!

Dr. W. H. Ford of Atlanta, Ga., is to be guest evangelist at Crystal Springs and Stanley Armstrong of Gatlinburg, Tenn., will lead the singing in the fall revival. Pastor Joe Odle is just home from a fine meeting at Tabernacle Church in Sturgis, Ky. During revivals held this year, Pastor Odle has seen more than 100 people step out for Christ. Edward Smith and B. M. Shirley were ordained to the deaconship of the Forty-First Avenue Church October 13.

Ed L. Herring has been added to the staff of the First Baptist Church, Jackson, and will serve as business manager. As such he will be financial secretary and give his full time to the work. He has been connected with the Mississippi Power and Light Company as chief accountant.

In a letter from Pastor W. A. Henry of the Blackburn Chapel Church in Shawnee, Okla., the work of Dr. A. A. Kitchings of Clinton was praised after he led in a revival there in which there were 16 additions, nine being for baptism. Dr. Kitchings was greatly appreciated by the Oklahoma Church.

The building fund at First Baptist Church, Crystal Springs, now stands at \$41,522. The church has added approximately \$1,000 per month for 40 months, while they did not decrease gifts to other causes in the least. Pastor Joe Odle is happy over the progress.

Providence Church, Forrest County, Rev. W. R. Storie, pastor, has planned a Loyalty Campaign that begins October 20 and continues for six Sundays. Specific emphasis will be placed on each phase of the church work.

Rev. W. E. Winstead of the Pearl-haven church near Brookhaven, has resigned after a successful two years, upon advice of his physician. He came from New Augusta. The resignation will take effect November 1, when Pastor Winstead will begin to rest as advised by the doctor.

Dr. Henry J. Stokes, Jr., pastor of First Church, Gainesville, Georgia, has accepted the pastorate of First Church, Knoxville, Tenn. He succeeds Dr. F. F. Brown, who served as pastor for 25 years and recently retired because of ill-health.

At Winona, during the three years Pastor C. B. Hamlet, III, has been with them, there have been 247 additions to the church, 98 of which came by baptism. The enrollment in Sunday School has increased from 191 to 510, while the Training Union has grown from 53 to 125. For all causes, the church gave \$33,247, of which \$10,294 went for missions.

Rev. W. C. Stewart former pastor at Houston and then at Meadville and Roxie has resigned as pastor at Evergreen, Louisiana and accepted the pastorate at Derma. He succeeds Rev. J. B. Dorroh who has accepted Bethany church at Slate Springs. This church has recently gone to full time. Osborn Creek and Thrasher churches, Rev. Marvin Hines pastor have added a mid-week prayer meeting and a weekly teacher's meeting to their lists of regular services. The week of September 16 Pastor Hines taught the book, Building A Standard Sunday School at Thrasher. He also led the revival meeting which resulted in one addition by baptism.

Rev. L. G. Cansing of Booneville assisted Pastor Marvin E. Hines in the annual revival meeting at Osborne Creek. There were 53 additions by baptism.

Blue Mountain, Miss., Oct. 7. — Miss Norma Jean John, Jefferson City, Mo., has been elected by the sophomore class to serve as its representative on the Student Government Council of Blue Mountain College. Miss Tomye Nelson, Birmingham, Ala., is the newly elected vice-president of the junior class at Blue Mountain College. She will have charge of the May Day festivities next spring.

The Associational letter of Calvary Baptist church in Jackson, Dr. Claud Bowen, pastor, shows a total of \$115,372 received for all causes during the year. Of this amount \$42,098, went for missions. The Sunday School enrollment has reached 2,573 with an average attendance of 1,079. B.T.U. enrollment is 446, with average attendance of 293. There have been 474 additions to the church during the year, making a total of 3,495 members, of which 2,959 are resident members.

Two deacons were recently ordained at Forty-First Avenue church in Meridian, with Rev. Ray F. Dykes in charge. They were, Edward Smith and B. M. Shirley.

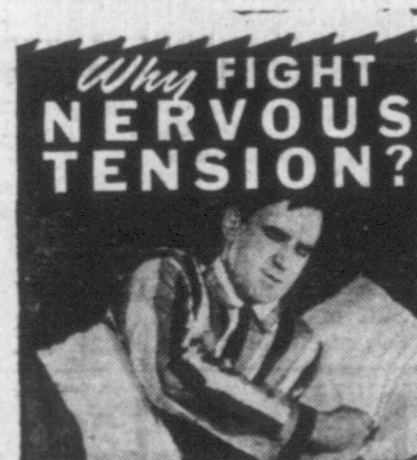
On the first Sunday evening in October, 29 deacons took part in the ordination of Roy D. King and B. J. Pope as deacons at the Brookhaven church. Those in attendance described this as a thrilling scene.

Dr. Homer G. Lindsey began his seventh year as pastor of the First Church, Jacksonville, Florida, on October 1. During his six years pastorate there have been 2,433 additions, 716 by baptism; contributions totalling \$512,760 and the total membership is now 2,612.

Mrs. Len G. Broughton died recently in Atlanta, Ga. Her husband, before his death, was one of the outstanding Baptist pastors of the South.

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Relief of your misery starts in 6 seconds with **COLD PREPARATION TABLETS or LIQUID**
Caution: Take only as directed



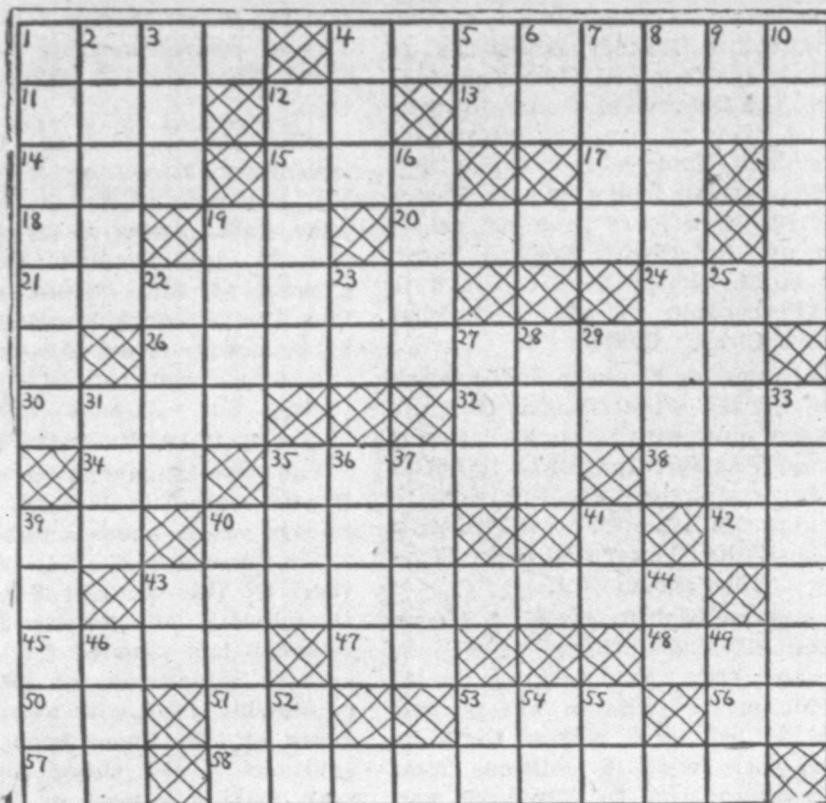
Miles Nervine helps to relax nervous tension, to permit refreshing sleep. It has helped thousands. Why not give it a chance to help you?

Try Miles NERVINE

when occasionally nervous tension makes you jumpy, cranky, sleepless, or gives you a headache. Your druggist has Miles Nervine—liquid and effervescent tablets! Try them. Your money back if you are not satisfied. CAUTION—use only as directed. Effervescent tablets, 35c and 75c—Liquid, 25c and \$1.00. Miles Laboratories, Inc., Elkhart, Ind.

MILES NERVINE

OUR CROSSWORD PUZZLE



"And Jesus returned in the power of t
out a fame of him through all the reg

ACROSS

- 1 Island owned by United States
- 4 Traitor, such as Judas became
- 11 "... he said unto them"
- 12 "and when ... had opened the book"
- 13 "and ... them on the sabbath days"
- 14 "bored a hole in the ... of it"
- 15 Christ rode on one
- 17 No good
- 18 "the place where ... was written"
- 19 "This day is this scripture fulfilled
... your ears"
- 20 "They have ... reward"
- 21 Coal hauling distance (Eng.)
- 24 This chapter of Luke contains Christ's
lineage
- 26 "he preached in the ... of Galilee"
- 30 "but deliver us from ..."
- 32 Giving up a right
- 34 Hawkeye State
- 35 "live, and move, and have our ..."
- 38 "Sir, come down ... my child die"
- 39 Yes (G.)
- 40 Fly aloft
- 42 Type measure
- 43 "Herein is my Father ..."
- 45 Scare away
- 47 Canadian province
- 48 "For he taught them as ... having
authority"
- 50 Abraham's home
- 51 "the gracious words which proceeded
out ... his mouth"
- 53 "and they were ... amazed"
- 56 "... else he will hold to one"
- 57 Sunday School
- 58 The Holy Land

Our Text from Luke is 11, 12, 13, 19,
20, 26, 35, 43, 51, and 53 combined.

DOWN

- 1 "And Jesus, walking by the sea
of ..."
- 2 "... my heart to fear thy name"
- 3 "... to your faith virtue"
- 4 A thing
- 5 Luke is in this part of the Bible
- 6 Half of each
- 7 Son of Naphtali Gen. 46:24

Relief At Last For Your Cough

Creomulsion relieves promptly because it goes right to the seat of the trouble to help loosen and expel germ laden phlegm, and aid nature to soothe and heal raw, tender inflamed bronchial mucous membranes. Tell your druggist to sell you a bottle of Creomulsion with the understanding you must like the way it quickly allays the cough or you are to have your money back.

CREOMULSION
For Coughs, Chest Colds, Bronchitis

he Spirit into Galilee; and there went
ion round about."—DUKE 4:14.

- 8 Afflict
- 9 Deadhead
- 10 A Gershonite Levite; thine (anag.)
- 12 One of Ezra's helpers Neh. 8:7
- 16 Stalk about (Dial. Eng.)
- 19 Pastoral poem
- 22 "seven churches which are in ..."
- 23 Southern state
- 25 River of France
- 27 "No prophet is accepted in his ...
country"
- 28 Choke
- 29 As below (L.)
- 31 By way of
- 33 "... therefore unto Caesar the things
which be Caesar's"
- 35 Hoot
- 36 Merit
- 37 Rainbow
- 39 "what have we to do with thee, thou
... of Nazareth?"
- 40 Vessel
- 41 "And ... closed the book"
- 43 "because I ... unto my Father"
- 44 "this ... and thou shalt live"
- 46 Periods of time
- 49 "until the day that ... entered into
the ark"
- 52 Note
- 53 "and ... his custom was"
- 54 Army officer
- 55 Life begins this way

(Answer On Page Fifteen)

Sumrall Calls Bilbo

Rev. E. M. Bilbo, for the past eleven months pastor of the Clara Baptist Church, Wayne County, has accepted a call to the Sumrall Baptist Church, Lebanon Association, resigned the Clara work last Wednesday night, and is planning to move on the new field by the first of November to begin his work there at that time.

The Clara Church has had a continual growth in numbers and in Spirit under his ministry during these months and is in fine shape for a new pastor to step in the work.

The Bilbo family have made many lasting friends during their stay in Wayne County and it is with regret that they leave.

—BR—

Evidently the people at Port Gibson love their pastor, Rev. Paul D. Booth. He recently resigned, but the church promptly refused to accept it and he has consented to remain.

**EVERY MISSISSIPPI BAPTIST AND EVERY MISSISSIPPI BAPTIST
CHURCH SHOULD MAKE A LIBERAL OFFERING TO STATE MISSIONS
RIGHT NOW!**

MISSISSIPPI BAPTISTS

(Continued from Page Three)

be glad to know that Mississippi Baptists have already gone well beyond anything in the way of financial contributions that they have ever done before. Join in making it a resounding victory in finances as well as otherwise. We will come close to the \$2,000,000 mark this time. Doxology!

JOHN CLARENCE LEE

Funeral rites were held for Mr. John C. Lee, a life-long resident of Ludlow, at Ludlow Baptist Church, August 30. Death claimed this loved one, brother, and friend on Wednesday night, August 28, after a very lengthy illness.

Funeral services were conducted by Rev. C. Z. Holland, Jonesboro, Ark.; who was assisted by Rev. Charles Tyler (pastor of Ludlow Church); Rev. W. L. Holcomb, Forest; Rev. R. Y. Gerrard, Morton; and Rev. R. H. Daniels, Laurel (former pastor of Ludlow).

"Brother John", as he was affectionately known, was 69 years of age. Besides his wife, he is survived by five sons: Messrs. Leo and Earl Lee, Ludlow; Jack Lee, Morton; Hugh Lee, Forest; and Paul Lee, Carthage. One sister, Mrs. H. Turner, Jackson; and two brothers, Judge Percy Lee, Forest; and Dr. Charles Lee, Houston, Texas, also survive him.

Given below is a very fitting tribute and "eulogy" to the deceased as was rendered by his pastor, Rev. Charles Tyler:

"Eulogy to John Clarence Lee"

Friends, we've gathered here in this capacity today to pay last earthly tribute to Bro. John C. Lee, one of Ludlow's most distinguished sons and pioneers.

Words of man aren't sufficiently adequate to completely calm disturbed and troubled hearts; but let us remember that there is One who can turn the "shadow of death into morning, and there is the Same One who can take Life's tears and attune them to the sweetest music ever heard". His name is Jesus.

He—whose going has made Earth poorer and Heaven richer—will be greatly missed by all who knew him; and certainly to know Bro. John Lee was to love him. So much like his Master was he in "going about doing good", so willing was he to help people under any circumstances, until he won for himself the rightful place in Earth's Unselfish Hall of Fame.

Bro. Lee's philosophy of "being the right kind of a man", and "doing the right thing in life" began at home—the place that it should always begin. Together with his faithful companion, they inculcated these principles of Right in the lives of their children; and these five noble sons stand today as living memorials to propagate this fine example of Christian living that their father so ably championed in his lifetime.

Bro. John was a good man. By this I mean that he, as the prophet of Old, "did order his steps before the Lord." "He did that which was right in the sight of the Lord."

He was a man of great faith. He was a strong believer in, and a staunch advocate of that great attribute which is "the substance of things hoped for, and the evidence of things not seen." 'Twas in this promise that he had hoped to conquer with his Lord: "And this is the victory that overcometh the world, even our faith".

Bro. Lee loved his Church. He attended and served his Church faithfully and well until ill health intervened. Even after he could no longer "bless the Church" with his presence he contributed unstintingly to its support with his means. He stood 100% with his pastor in things which were for the best interests of his Church.

With his passing Scott County and Ludlow Community have lost one of its best citizens; Ludlow Church has lost a "pillar of strength"; and I, as his pastor,

Raleigh Has \$6,311 Budget

During the associational year ending October 1, 1946, the Raleigh Church, under the leadership of its pastor, Rev. Jack Cranford, Jr., exceeded all records in its history in point of soul-winning, attendance and financial contributions. Within the year 110 members were added to the church, 83 of whom were on profession; the Sunday School enrollment rose from 90 to 350, the largest number attending on any one Sunday was 305.

The church on March 1, voted to go on full time, and since that time contributions have more than doubled. A pastor's home has been purchased and plans are now in formation for enlarging the church auditorium and adding Sunday School rooms. A budget of \$6,311 has been set up for the coming year. This does not include contemplated expenditures for the enlargement of the church building. Total contributions for the year just closed were over ten thousand dollars. The EVERY FAMILY Plan for the church paper is in effect and a large percent of the members are tithers.—Reporter.

—BR—

Rev. Basil Martin, pastor of First Church, Marion, Arkansas, recently supplied the pulpit at Sturgis, where he was formerly pastor. He reports a large attendance upon the services and a good spirit. Rev. Harry A. Borah is the present pastor at Sturgis.

have lost one of my ablest comrades in this Crusade for Christ. His going compels me to acknowledge sadly with King David of Old: "Truly a great warrior has fallen."

—Charles Tyler

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This Home-Mixed Cough Relief Is Truly Surprising

So Easy. No Cooking. Big Saving.

You may not know it, but, in your own kitchen, and in just a moment, you can easily prepare a really surprising relief for coughs due to colds. It's old-fashioned—your mother probably used it—but for real results, it's hard to beat.

First, make a syrup by stirring 2 cups granulated sugar and one cup of water a few moments, until dissolved. No cooking needed. No trouble at all. Or you can use corn syrup or liquid honey, instead of sugar syrup.

Then get 2½ ounces of Pinex from any druggist. This is a special compound of proven ingredients, in concentrated form, well known for quick action in throat and bronchial irritations.

Put the Pinex into a pint bottle, and fill up with your syrup. Thus you make a full pint of really splendid cough syrup, and you get about four times as much for your money. It never spoils, and children love its pleasant taste.

It loosens the phlegm, soothes the irritated membranes, eases the soreness, makes breathing easy, and lets you sleep. Try it, and if not pleased, your money will be refunded.

Fourteen Youngsters Won In Negro VBS



Associational Pastor Kenneth G. Hall of Neshoba County relates the following interesting item about a Vacation Bible School which was held in that Association:

"This school was held with the Goodway Baptist Church. Mrs. E. S. Cole of First Baptist, Philadelphia, led out in the details and deserves much of the credit for the event. Missionary Hall and Mrs. Hall and Miss Marian Winters were on the faculty. Many of the Negro Baptist leaders assisted. Rev. J. E. Davis of Meridian is pastor. There were 98 enrolled an average attendance of 75. Best of all there were 14 professions of faith. A picnic for the children was enjoyed and a good commencement was held the closing evening.

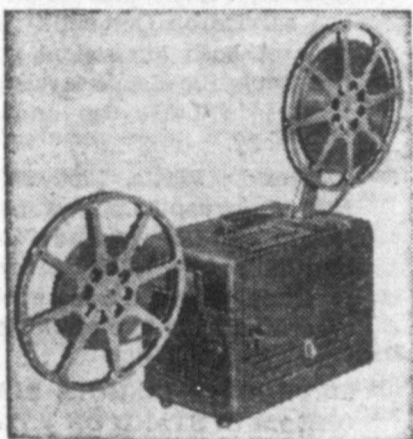
"The Associational work in which Missionary Hall is doing such an outstanding job, is jointly sponsored by State Missions and the local churches in the county. This section is one of the strongest in the state, and is growing in popularity. Increased allocation of funds will probably be necessary to meet the demands of the coming year in the State Mission budget."

The following students of Blue Mountain College have been elected to Who's Who in American Colleges and Universities: Joyce Tyler, Picayune; Frances Gene Hannford, Jackson; Jean McCarty, Birmingham, Ala.; Bettie Jane Boland, Tralake; Corrine Griffin, Laurel; Martha Brown, Louisville, Ky.; Jean Anderson, Collierville, Tenn.; Floris Gore, Marks.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

October 20, 1946

	S.S. B.T.U.	
Booneville	241	106
O'Tuckolofa, Yalobusha County	78	
Bethel, Pearl River County	65	53
Byram, Hinds County	74	62
West Marks	31	
Batesville	200	78
Hebron, Yazoo County	59	70
Crystal Springs	518	126
Brooklyn	98	93
Lucedale	208	78
Agricola	102	73
County Line, Copiah County	80	33
Wellman, Lincoln County	45	86
Brookhaven	685	131
Ellison Ridge, Winston County	87	107
New Zion, Copiah County	93	72
Center, Union County	164	71
Newton	356	168
Corinth, Tate Street	229	94
Oloh, Marion County	76	61
Hattiesburg, Main Street	721	284
Boyle	167	53
Providence, Forrest County	135	99
Cross Webster County	84	
Dry Creek, Winston County	21	
Pascagoula, First	562	121
Louisville	393	134
Vicksburg, Bowmar Ave.	204	88
Houlka, Chickasaw County	92	41
Enon, Panola County	68	60
Liberty Hill, Panola County	58	47
Picayune, First	305	107
Tocowa, Panola County	38	53
Kreole, First	89	46
Jackson, Parkway	508	237
Jackson, First	1,484	376
Jackson, Calvary	1,260	336
Jackson, Calvary including		
Stone St. Mission	1,327	
Jackson, Southside	153	84
Jackson, Van Winkle	220	122
Jackson, Daniel	192	77
Jackson, North Side	264	98
Darling	49	
New Albany, First	583	235
Meridian, 15th Ave.	509	126
Laurel, First	138	108
West Laurel	443	173
October 13, 1946		
West Marks	35	
Tocowa, Panola County	35	32
Long Creek,		
Lauderdale County	62	61
Bethel, Pearl River County	90	48
Carmel, Lawrence County	106	96
Kreole, First	62	59
Oloh, Marion County	77	68
—BR—		



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MUSTEROLE



Dr. W. Hershell Ford will do the preaching during the revival meeting at First Church, Crystal Springs, Oct. 27-Nov. 6.

Calvary Baptist church at Greenwood reports 59 additions last year. The total gifts reached \$12,750. The Sunday school had an average attendance of 174. Pastor R. A. Tullos was elected moderator of the Association at the recent annual meeting. J. L. Lary was elected clerk and A. L. McGaugh was chosen as Training Union leader for the Association.

Blue Mountain, Miss., Oct. 7 — Miss Sarah Frances Diaz, who graduated from Blue Mountain College in 1944, is employed by the Home Mission Board of the Southern Baptist Convention as missionary to the Cubans in Tampa, Florida.

Special Notice: It will take \$1,800 to buy seats for Wanilla Church. The W. M. S. is making a quilt with 1,200 names on it. It will cost 50 cents to get your name on this quilt. If you would like to help us that much. Please call 272 or see Major P. B. Green, Crystal Springs.

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Answer to Crossword Puzzle on Page 14

DALLAS, Tex. (RNS) Fifty thousand Baptist young people participated in special programs, parades, and inspirational gatherings throughout the state on "Youth March Night", climax to a series of summer-long revival meetings held in all parts of Texas.

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God And Us In Race Relations

By A. C. Miller, Interracial Secretary of Texas

We can no longer remain secure in our complacency that the racial issue within the south and the nation will bide their time for a solution. Subject peoples and racial minorities are on the march with definite objectives before them.

Racial movements bring to us many grave problems. It appears doubtful if catastrophe can be avoided in any event except through the wisdom and power of a revived Christianity. In this task the Christian is called to play a major part, must accept his responsibility as a citizen in world affairs.

The Christian Approach

The Christian approach to the problems involved in these relationships must take into account that there is race appreciation in the light of the purposes of God, and that the pages of both sacred and profane history show that God has endowed each of the races with distinctive and unique gifts. Racial supremacy increases the responsibility to serve people less advanced in their development in the spirit of him who "came not to be ministered unto, but to minister." Each race should be grateful for its own heritage and should cultivate in its people an appreciation for the divine endowments of other groups. To this end, each race should strive to preserve its own identity that it may better fulfil its racial mission. Each race desires and has a right to expect the recognition of its dignity within the family of mankind with opportunities for the development of its people in education, vocation and religion.

The second consideration in the Christian approach is self-examination in the light of the Word of God. In its final analysis, the racial problem is within me. As a Christian, then, I must first examine myself in the light of God's Word. We who are Baptists profess to accept the Bible as our sole guide in matters of faith and practice. Yet many of us will rationalize its teachings to conform to our traditional racial attitudes. The Bible reveals to us the very heart of God in His love for all men everywhere and imposes on every Christian of the world today and of the communities in which we live the obligation to work for the spiritual, the social and civic betterment of the people of all races.

Again, I should submit my racial prejudice to a severe examination. The word "prejudice" means to pre-judge; that is, it means to pass judgment before the evidence is in. The judge over any man at court does not give a decision on the man's case until he has heard the evidence both for and against the man.

Finally, in the course of this self-examination, I should examine the political, economic and civic patterns of behavior I follow in my relations with other races. Christ never made a chatel of any people or sought to use them to His own advantage. He always thought of people in terms of the individual regardless of his race or rank. Do we follow these patterns of conduct or do we, in the spirit of Christ, follow Him?

The Challenge To Missions

The ominous movements among the racial minorities within our country and throughout the world threaten

the peace of the world and lay a road-block across the path of our missionaries. In the course of a recent conversation with Dr. Rankin, Executive Secretary of our Foreign Mission Board, I asked him the question, "What effect will our traditional attitudes toward the people of other races and nationalities in our country have on our foreign mission work?" His answer was immediate and direct. "More and more," he said "The sincerity of our missionary interests in the colored peoples in their native lands will be judged by our actions toward the people of those lands who live among us."

We must not by any attitude or act halt the beneficent reach of the arm of God. In His creation, "God hath made of one blood all the nations of men for to dwell on all the face of the earth." (Acts 17:26). In his redemption, "There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female; for ye are all one in Christ Jesus." (Gal. 3:28). In His provision for all, the announcement is made that, "They shall come from the east and from the west, from the north and the south and shall sit down in the Kingdom of God." (Luke 13:29).

The mighty arm of God to save must not be shortened by the racial exclusiveness and traditional action of his disciples toward the people of other races. "For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." If Christ died to make such a gospel, we can surely live to make it effective in the salvation and in every life situation of all men everywhere.

—BR—

Southern Presbyterians Appoint Radio Director

MONTREAT, N. C.—(RNS)—Dr. John W. Alexander, pastor of the First Presbyterian Church of Fayetteville, N. C., has been named first director of radio for the Presbyterian Church in the U. S. (Southern).

Dr. Alexander has been chairman of the Committee on Radio of the General Assembly of the denomination since its inception three years ago. He is also chairman of the Southern Religious Radio Conference.

—BR—

Big Student Revival Held In Dallas

DALLAS, Texas—(RNS)—In the first three nights, a mammoth youth revival in Dallas built attendance to more than 10,000 people, most of them teen-agers.

The revival was interdenominational in scope, although it was run largely by students of Baylor University, Baptist school at Waco, Texas.

The movement began in Waco, spread to Houston, and was brought to Dallas through the cooperation of Baptist churches. Speakers at all the meetings were university students.

More than 125 persons signed cards for conversion to Protestant groups in a single night. Conversion was not limited solely to the Baptist faith.

Attendance was promoted through heavy newspaper advertisements in Dallas' two daily papers. Individual letters were also sent to 12,000 high school students.

A choir of 250 students sang at the services.

Churches Urged To Make Increased Use Of Government Facilities

GREENCASTLE, Ind.—(RNS)—Increased use of government facilities, especially those of the Department of Agriculture, by the church to gain a better understanding of the problems of rural communities was urged by delegates to a seminar on Christian Social Relations conducted at DePauw University here by the Women's Division of Christian Service of The

Methodist Church.

Opportunity for fuller participation in the life of the nation by Indians and Negroes also was asked by the delegates. They suggested that the Methodist Board of Missions develop the church activity in share cropper sections of the country and help plan a program for human betterment in those areas.

Colorado Gideons Win Bible-Quoting Bee

MINNEAPOLIS, Minn.—(RNS)—Colorado Gideons earned the title of "best scripture quoters" at the international convention here of the Gideons, Bible-placing businessmen. To show the effectiveness of the organization's memory course in their state, the Colorado delegation challenged Texas to a Bible-quoting bee.

Two Colorado Gideons mounted the platform and faced four Texans, with Ren H. Muller, Holland, Mich., international president, serving as moderator. The score, after 50 Bible verses were quoted, was 79 points for Colorado and 60 for Texas.

Muller was reelected president of the organization and other officers elected include Paul A. Westburg, Chicago, vice president; Samuel A. Fulton, Milwaukee, treasurer, and Roy O. Washbon, Boston, Mass., chaplain.

Toronto, Canada, was selected as site of the 1947 convention.

Plans to add chapters of the Gideons in Europe, Australia, and South America were outlined at the convention. At the present, the only Gideon camp outside the United States and Canada is in Reykjavik, Iceland.

Most of the convention was devoted to instructing members in how to distribute Testaments to youth of America, which is the organization's post-war program.

—BR—

Church Urged To Use Animated Cartoons

ATLANTA, Ga.—(RNS)—The same universal appeal which has proved so popular in Hollywood's animated cartoons can be made to work for the church in helping spread its message, Carl Nater, educational consultant of the Walt Disney productions, declared here at Emory University in a seminar in audio-visual aids as applied to religion.

The seminar attended by representatives of Protestant denominations from 18 states, heard Mr. Nater's ideas implemented with practical suggestions from such speakers as Ralph Jester, president of Cecil B. DeMille Pictures, Inc.; Kenneth Holst, director of religious education, Cathedral Films; Paul F. Heard, executive secretary of the Protestant Film Commission, and the Rev. William L. Rogers, executive secretary of the Religious Film Association.

Other speakers, including Dr. Mary L. Palmer, director of the visual department of the International Council of Religious Education, asserted that the churches must reorientate their policy toward the film world.

They stressed that many of the conditions which made for poor relations between church people and the movie industry have been eliminated by the major producers. Admitting that much improvement is needed, the speakers pointed out that the churches have been tardy in giving credit for what already

Chaplains Available For Pastorates

Below we list the names and addresses of several chaplains who are now available for pastorates.

William Kit Bean graduate of the Southern Seminary, Louisville and Mississippi College was separated from the service on October first. He has held pastorates in Moss Point and also in Virginia and Kentucky. He is 26 years of age and his address is 1400 E. Lombard Street, Springfield, Missouri.

Charles C. Sharp of 304 Webster Street, Corinth, was released from the service on October first. He graduated from Mississippi College in 1941 and attended the Louisville Seminary from 1941-44. During the years at the Seminary he was pastor of the church at Deatesville, Kentucky. This former chaplain is 29 years of age.

Alvin O. Collins, whose address is Box 45, Myrtle was separated from the service on October first. A graduate of both Mississippi College and the Louisville Seminary he held pastorates in LaGrange and Maysville, Kentucky.

John D. Watts, 1230 Sixth Street, New Orleans, La., is a graduate of Mississippi College and New Orleans Baptist Theological Seminary. He was formerly pastor in Pascagoula. He was separated from tve service on October first.

METHODIST BISHOPS SUPPORT OXNAM IN STAND ON VATICAN ENVOY

GRAND RAPIDS, Mich.—(RNS)—The Council of Methodist Bishops adopted a resolution here commending Bishop G. Bromley Oxnam, president of the Federal Council of Churches, for his action in demanding recall of Myron Taylor as American envoy to the Vatican.

—BR—

... A teacher must possess knowledge and experience worth sharing. His knowledge of God, his relationship to Christ, his undertaking of the Bible, the reality of his faith, his dependence upon the Holy Spirit are fundamental factors in his ability to meet the spiritual needs of his members. —A. B. Washburn in THE TEACHER.

has been done.

The three-week seminar is expected to develop suggestions as to equipment needed by churches in their audio-visual education programs. Also to be discussed is the more effective presentation of the religious theme in motion pictures and the elimination of objectional or offensive themes and subject matter.

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